

Ramadan Class for Bantama Women's group- Twi

Mallam: M

Mallam: Saa mmerɛ no na Lot yere no nso so no, wɔmmo ne saa nkorofuo yi, na ɛkyerɛ sɛ, ɛtwa ka bi da wɔmmo ntem, Lot yere ankasa ankasa nkasa no, Wayera, ne din no no, nti ɛberɛ ah ɛbaa saa no ne kyere sɛ, Lot yere no, nsem a ɛko so nyinaa no ɔde information no ɛkɔma ɔmman mmba no, sei na ɛko so, n'emom Nyame ma bɔfuo no ka kyere Lot sɛ, Lot, Nyame se ɔbesei ɔman no nanso wo yere ye den , ɔka ho bi, kyere sɛ saa nnwuma fon a ɛkɔso nyinaa no wo ho nyinaa, wo yere ne nsa hyɛ asie, enye sɛ ɛbia ɔno nso ɔye bi, ɔbaa no enye sɛ ɛbia, ɔno nso ɔnne ɔbaa bi da, daabi, na emmom nea wɔmmo eye no, ɔfoa so, ɔboa wɔmmo ma saa adeɛ no ɛko so.

enti ahenemaakye wommo ka kyere no sɛ, ɔman no ye be draw, enti ahenemaakye ɛna agyidie fuo no ye den, sore ye, na kyere sɛ wɔmmo efiri ɔman yi mu koraa, wɔmmo firi ɔman no mu, nti ɛberɛ a wɔmmo gu so a wɔmmo ɛkorɔ no, ahenemaakye time no so ye pɛpɛɛpɛpɛ, wɔmmo ka kyere Lot sɛ, Lot, sɛ mo de mo ani kyere bebia mookɔ, Lot ma ɔman no agyedifuo no endi anim, wo ka akyi wate, ka kyere obia sɛ ma obi nsan ntwaa nani nhwe n'akyi. asem a ɔka kyere wɔmmo no no, ma obia ntwaa nani nhwe n'akyi. Nti ma nipa no nyinaa ndi anim wonkoaa no di akyire nan a ye den na hwe wommo so.

ɛberɛ a wommo gu so a yenam, gu so yenam, wo dane ne ho malaika saa merɛ no, wodanii ne ho malaika sɛ nea Nyame boo no, ahuoden a ɛkuta no, wo de ne nsa wura asaase no mu, sɛ nea Talor nii ɛtwa ntoma no, saa na eye a ne nsa ɛtwa assase no, ɛnfa ho sɛ ɛbuo anaa botan bi ɛwo ho, wo de twaa asaase no a ɛtwa hyia ye, otwaa asaase no a ɛtwa hyia ye, opagya oman no nyinaa twaa asaase no a ɛtwa hyia ɛwo esa yi so, ansa wobehunu sɛ oda abodieɛ bi nsem no, ɛna wommo huu sɛ ɛpɛgya wommo ko soro, ɛpɛgya wommo ko soro, emmoa esu, busuafuo no asa, mekaase nea ɛbekoso bia, ma obia ntwaa nani nkowhe, time a Lot yere ti sɛ ɛgya bi ɛkoso no, sɛ n'adofo wo mu, ɛbra otwa na ni no, Bible sɛ maame no dane nkyini, meboa, Brɛ a otwa na ni no, Bible sɛ maame no dane nkyin, ye de no bekaa saa nkorofuo no ho, balaka fuo yii ɛdi bekaa abone fuo no ho, Nyame sɛ me puuti wommo wie no maanye wommo saa, me maa ye too mmosea nsuo ɛguu wommo so, nsuo tɔ nanso enye nsuo eye mbosea nkoaa, emma ye pamoɛwo asaase ase, ye pamoɛwo asaase ase, na kyere sɛ wei kyere sɛ, nkomhyefoɔ no mpaebɔ no Nyame aye den atie, ɔman no cedi ɛna yeka no sɛ dollar ɛna saa dwumadie wei ɛkɔ so, enti wɔmmo ɛkɔ sua saa dwumadie wei nyinaa, wɔmmo di ho adansie, biribia yede nsu tae adane nsuo na etae faako, ɛnko bebia, nsuo no wo hua, ɛte sɛ toilet, sɛ woahunu, wɔmmo aprɔ, ɛnne nne nyinaa wɔmmo aprɔ, ɛwo ho, nti na yeka sɛ, sɛ wo ye asomdwie ni a, tu kwan na whe adeɛ, wɔmmo a na etise wo no, wɔmmo abre wɔmmo ho ase, Mo adane gutter nsuo, kyere sɛ adwuma no nnye

Mallam- Saa nwwuma no ɛetan, ehye Nyame abufuo, nanso eno na ɛkoso, Bantama ebi wo ha, Suame ebi wo ha, Asafo ebi wo ho, Ghana bebia wo beko bia ebi wo ho, Nyame mpe ngu, woomo wo kurom, se nansa yi barima baako bi wuu wo Tafɔ, Barima baako beye bosome miensa ni, saa na, Nyame mpa ngu, wolaahi, saa adwuma no nnye saa ndwuma no ɛetan,

Woman: yese wommo ye conference bi wo Accra,

Mallam: se wommo pe se ye ma wommo kwan,me ko hospital ko sraa madanfo, mehuu aberantie bi da ho, na barima wo ho ye fe na yarie ben na eha no saa no, y'abo no pampas na oda ho no, ena okaa se yarie no, sei ne sei ena meye, adwuma a meye aa no no, ose den abronsan baako baako miensa, ebiaa to toa so etoa so miensa, ose adwuma yi aa na me ye, na sesia wo kasa yi, wonhwe na wongyae, se woanya sika, ose hwe wo nim ntira, aberantie kama kama kama nanso ne to so so. Ose wo.....nanso ne to sosɔ),

Mallam: wo be boaboa sika no ano, na wondi, wondi sika no, ene nea aba so no no, eyaa na, embaa no bi nso so se, se mefa barima a yebe ka se, m'abo adwuaman nti no, me ne me nyonko baa yebeye, Nyame mpe saa, adie a obi yee ya Nyame butuu no wo asaase ase no, saa adie no eye ade pa? saa adie yi eye ade pa? ahoto ben na ewo mu, Nyame boo obaa, ede noama bi ede kaa obaa ho, nti na ema yefre no obaa anaa enti saa, se saa adie no enni barima mu ah, wontumi nye obaa, sei nti na Nyankopon ehyihye ye se aware obaa ne barima ntem anaa me boa, kyere se noama noa ewo obaa ho a oye obaa no, saa noama no ebi nni barima ho, barima nni bi, but obaa Onyame boo no ode saa noama no nyinaa kaa ho, ena Nyame kaa se Obaa ne barima mo nware me boa, na afei dee eye den?

Nyankopon se Lot nso no , emmre a wommo haa haa haa no no, oboo mpaye, se Nyame entwitwa engye no, ena Nyame kaa se, me twitwa gyee no, na emom wo yere die....., nti wei ekyerɛ wo se, Nyame w'ampa wo se wo ye Mallam oh, Nyame woampa wo se wo ye Imam oh, Nyame ampa wo se wo kunu ye ohene oh, Nyame ampa wo se wo kunu oye sika ni oh, se eba se wo kunu ye Nyame som ni na se wonsom Nyame a, se dee wo yii Lot yere, nkomhyenii mua ne yere, hwan bio, ah hwan bio, Nyankopon se ewo se ye te yen ho ase se, se wo hye nipa papa ase a, papa na nipa ne ye no, wonso ye bi, nhyira no a ebeka no no na ebi aka wo, saa na Nyankopon pe no,

Ka se ebia, Lot nti nka wo aye obaa nso nti nka Nyame nfa nkye no, kyere se die maraima no eye no, wo Lot na wonim, nti Lot nnim se ne yere no oboa saa ntafuo no, wonim, se eye adea onnim a anka obaa no woagyae no awaree, onnim ko pem se asem wei ebaaye ansa na se wommo ka kyere no se, se woyere ka ho, Nyame se

mnfa wo nka ho, wontumi nka se daabi gyae, saa mmerε no ontumi nka nkakyere no se daabi,

Woman: saa bere no obiaa ko ye, adekya a ose oh, εbia εbe ye sei anaase sei, onn te aa, na woadikan ako bo nadambo no amanie, εno nti na εma εye saa,

Mallam: Nyankopon se megjee ni mebɔɔ ne ho ban, enti ma obi nka se aden nti na wɔmmo ye saa, Jordan fie na, Jordan ankasa, saa adea ah, Nyame se mensei m'adaagye, nsa εmfa nsenkyereni biala emba biom, nea ebaaye no, ebeye afutu sem ama obiaa, na wɔmmo ye nipa bɔne foɔ, na wɔmmo di bonee, krɔnoo, ɔbaa ne barima εeda, barima εefa ne nyɔnko barima, arm robbers fuo wɔmmo nyinaa εka ho, εno akyi no, me de εkyere mo kwan Lot, agyidie foɔ a mo gye me die, Onyame se Lot ɔye gyidi nii, nti wei kyere se, se wo ye na se obi ye bɔni a, tia no, se wo tea no na se wontie ah, Nyame ahu se woaye na anye yie, Nyankopon se saa na εtie, saa na Yakubu baa ye a ɔkaa Nyame asem, amanfuo antie, Nuhu kaa Nyame asem, nfirihyia aha nkron aduonum, Nuhu ka ye, ɔkasa ye, nfirinhyia aha nkron aduonum, na kyere se aka mfir aduonum na anka woakasa mfie apem, woomo nyaa nyin kere paa, one hundred and fifty years ena papa yoi okaa Nyame asem, awia ne anadwo, awia ne anadwo, nfirihyia aha nkron aduonum, saa mere no na edien na wɔmmo ye, adea no a na wɔmmo som, abosom a na wɔmmo som, Lot nkorofɔɔ no die bosom ahodoɔ na wɔmmo som, (mentions names of gods) ena wɔmmo som, saa bosom na wɔmmo som, saa bosom no nso so no, ahyihye, obi kyere se Lot, εmere a onyini ye a ɔye adwuma no, ɔye barima no, na ɔno nso no ne nkorofɔɔ εsom saa bosom no, εsi si masalachi ho saa ena wɔmmo εsom, enti εbere Nyame ka kyere no se Lot, ka asem pa kyere nip no se, adea wɔmmo som no wɔmmo gyae, Lot kasa ye, wɔmmo ante asie,

Mallam: kyere se saa noama no a wɔmmo εsom no wɔmmo ye statue, ye wo nipa bi, saa nipa no na ɔye Nyame som foɔ paa, wɔmmo Nyame som no ɔman no nyinaa agye atom, wɔmmo nso asom Nyame akye, εwom aa na opanin no εwuu ye, nti owuu ye no, ena nipa no kaa se moma yen nye statue nfa nsi ho, bebia εye a ɔba asɔre a ɔtena no, yenhye ne statue nfa εnsi ho, no burohya duru a, yebehye yen nkuran ama yen atumi asom yie, εwom aa na wɔmmo panin no mu baako nso εwuu ye, wɔmmo san εye statue no biom, ena nea ɔtoso εwuu ye, saa na wɔmmo ye statue, na kyere buronya da noa, statue no nyinaa, εsi si ho, saa na wɔmmo nipa enan no nyinaa εwu ye, enti mpaninfuo no a wɔmmo ye saa adea yi, wɔmmo se, hwe yen mpanyinfuo yi,nti εwɔ mu aa na se.....εba ne mu a, na saa adea no na woanya nkuranhye, wɔmmo a wɔmmo ye saa adee no wɔmmo awu, wɔmmo nso a wɔmmo wo ho abakɔsem no nso so wɔmmo aye den wɔmmo awu, nti akyiri mba no a wɔmmo baaye no, ena boronsam kɔ wura wɔmmo mu se, som Nyame yi, saa noɔma no na mo nananom εsom ye, afei saa noɔma yin a mo εye den mo εsom, wei nti na εmaa Nyame nyiaa Nuhu se won beka Nyame som enye den enkyere yen.

Lot kasa ye no, nfirihyia aha nkrɔn aduonum nipa aduwotwe ɛna agye no adi, nfiri nhyia aha nkron ɛne aduonum, nipa aduwotwe ɛna agye Lot, Nuhu aye den adi, agye Lot adi, Lot ɛka Nyame sɛm yi, ye boro no, na adeɛsa na woako asu agu no so saa adea bekye no, saa, adeɛ bekye no na wo whie agu no so sa, adeɛ be kye no na nani so atete no, ɛnti ononso adeɛ no koosoa na afei deɛ amenn no, ono nso bɔɔ mpae.

Ose me Nyankopon sa mere yi abosomsom foɔ no ɛyaa adi meso nkonim, nti Nyame eɛi, boa me, ɛna Nyame ka kyere no se Lot, eNuhu mati, deɛn na wopɛse me de sei wommo, ose nsuo, ose yoo mati, Nyame maa no diikan ɛye hyenman no ansaa na saa nsuo no ɛɛɛ to.

saa dua noa ye de yeɛ saa adeɛ no, nhyaafoɔ kyere se, ye de dua no firi Heaven na ebre no, saa timber dua no ɛna yeɛde bre no ɛye dua kese, ɛna Nyame ka kyere no se, Lot ko bu dua no, ɔko buu dua no, ɔbuu dua no wie no afei de ɛye dua kese, ɔntumi nsoa dua no ɛye dua kese, mfa mba fie, barima bi wo kurom ho a ɛye, no Awagya, ɔso ware, ne ho ye den, megye di se furu se ne maame woo no no w'andidi amene da, ɛna Nyame ka kyere no se, Nuhu ko ka kyere Awagya obe soa gya no aba, (A-Nyame na ɛka kyere no saa), Nyame na ɛka kyere no sa, se onka nkyere Awagya na onsua dua no, kyereɛe ahooɛden a mede maa no no obetumi asoa timber dua no,

Nuhu se Nyame Papa no ɔmpɛ manim ahwe o, meko nenim a enye yie, ɔse ko meka n'akoma, nea wo beka akyerɛ no bia ɔbe tie.

Awagya mesɛ wo mepɛ se wo di dwuma bi ma me, ɔse dwuma de ben a, mebu dua bi na ɛda nowhaa sei ko fa bre me, ɔse:

Eɛii Nuhu me ɛfise me Maame woo me mandi amen oh, nti se wo bɛma me aduane ama me adidi amen dea mede be bre wo, yeɛse ofa paano na obɔɔ mpae guu so na ɔde ma Awagya, ɔdi adi adi adi, nafuru ahyɛ sei tank, odidi men na ɔse ko kyere me bebia dua no wo, ɛna ɔko kyere no, wɔmmo ko ye, ɔ tam dua yi sii ne koɔn ho,

Nuhu ankasa na ɔpaɛpae dua no, ɛɛmra ɔpaɛpae dua no ɛwie no, Nyankopon ma Obofuɔ Gabriel baaye,

ɛna ɔkyere no kwan ɔbefa so ahyehye dua no ye no sei, ajyere ama aye hyaman, se we hunu, ɛnti ɔkyere no, dua no fa wei she ha, ɛnti saa bere no se wo hwɛa, saa bere no hyaman a Nuhu yeɛye no, ɛye abrosan miensa, abrosan miensa, saa na ɔye shaman no, bebia nipa betena, bebia mmoa betena, bebiabetena, oye shaman no wie no, ɛna ɔka kyere Nyankopn se mewie, ɔse yoo ka kyere wo yere, bebia ɔnoa aduane no, ne muhyiam, ɛdaa ɔbe hunu se nsuo apue wo ho nim no, ɔnkaa ne ho nten na ɔmbe bo wo amanie, saa da no,

Oka kyere Lot se Lot ei, ka kyere wo yere se me se wo mukyiam, wo behunu se nsuo epue mukyia no mu, wonkaa ne ho ntem embe bo wo amanie saa mere no na mesei kuro yi, ɛnti ɔbaa no nso daakoro ɔsore ye a ɔko pra pra na ɔhunu se nsuo aye den, ɛho a na ɔka kyere ne kunu se, asem a wo ka kyere me no aye ho o, opue abonten, ɔbo dawuro, agyidie foɔ mombra, mombra, mombra, mombra, mombra, mombra, (W: na kurom ho fuo no bi ɛye asuo den; Mallam: aane nanse me kaa nyinaa ɛbe wa), ɛna ɔfre wɔmmo nyinaa, ɛnti emere a ɔye hyenman no na ɔfre

agyidi foɔ nyinaa, Nyame se aboa bia ɔno Nyame woabo no, a ɔnam asaase yi so,
 saa.....no nyinaa wɔmma, aboa biao ɔbaa ne barima, wɔmmo nyinaa enfa engu
 Hyenman no mu, na emre osa wɔmmo nyinaa eguu mu no, ekyerese enye machine
 meboa, eye dua na yede yeyee, ena Nyankopon se, adea ebema adea no anante ene
 nsuo, nti saa kasa wei no, ene, engine a ewɔ hyeman yi mu, saa kasa wei no siteer
 ekuta hyeman no, saa kasa wei no ene brake a ehye hyenman no mu, saa kasa wei
 no ene gears a echangy hyenman no,
 enti emre ebaa saa no, wɔmmo kɔ hyeman no mu, saa mere na Nyame akasa
 akyerese se asaase, nsuo ewɔ mu nyinaa pue a abonten, na ɔngyae ne nyinaa na engu
 asaase yi so, se asaase nsuo epue abonten, Nyame se esoro
 wonso esuo ewɔ wo mu nyinaa no, gyae ne nyinaa na embe gu asaase so,
 Asaase nsuo epue abonten, esoro nsuo nso eeba,

Saa bere no na wiase nyinaa adane epo, Noah ofre ne ba , kanaan, Kanaan
 besene betena hyenman yo mu, ente saa wo be wu kwa, ɔse Paapa meforo bepo
 noo akɔ tenaso, ɔforo bepɔ no ko tenaso a, bepɔ no betumi abɔ ne ho ban afiri saa
 nsu yiri ye no mu, ne Papa ka kyere no se, hey Kenanan, hwe nkwagee nni bebia
 gyese nea woaye den woabe foro hyenman yi mu, ɔse Paapa hyenman yin a se
 nsuo yi betumi abu hyenman yi abutu, ɔse meba bra, ɔse daabi, akɔdaa no kɔtena
 bepɔ so, na Noah wo hyenman no mu na ɔhwe ne ba no, na nsuo no eyiri kɔ soro,
 eyiri ekɔ bepɔ no so, na kyere se nsuo no ayiri aa ma kyere bebia akɔdaa no wo
 no na nsuo no aduru ho, Noah fre ne ba no , meba womba, ase onfiri hyenman no
 mu enkɔfa ne ba no, eye ne ya, ase wonfiri hyenman no mu enkɔfa ne ba no, anye
 yie, ena ɔka kyere nsuo no faa ne ba no ekɔe, se woahunu, nsuo efaa ne ba no
 ekɔye,

Noah edii yaw, ena okakyere ne Nyankopon se, Nyame wo hyee me bɔ se, me ne
 m'abusuafo wo bebo yen nyinaa ho ban na eye den na me ba yi wo maa nsuo faa
 no, ena Nyame bua no ka kyere no se, hwan na eka kyere wo see eye wo ba, saa
 akɔdaa no ɔmaame firi Noah akyi ena ɔde woo no, enye nokre saa, kyere see, ye
 wo eneyee bi wo hoa, nkomhye nii biao ni hoa, Nyame be ma kwan ama ne yere
 atumi aye saa adea no, woahunu se Lot yere w'entumi anye bi, but oboa ye, ena
 Nuhu yere no nso so no daabi, wo annfiri n'akyi na ɔwoo akɔdaa no,
 Akɔdaa no na eye asuo den, se woahunu,

Ena Nyame ka kyere no se, hwan na eka kyere wo se eye wo ba, abusua naa
 meeka no, manka se eye abusua, mo firi Maame baako Papa baako oh, esom foɔ
 no a wɔmmo agye me adi no woabusuafoɔ ene wɔn, Nyamesom fuo a agye me
 adi, Nyame som fuo a, wɔmmo gyee asem no dii ye no, w'abusuafoɔ ne wɔmmo,
 manka mogya abusua, efiri enne ekɔ Noah woka asem no biom a wobehu.
 Wobisa me saa question wei biom a wobehunu dee me de beye wo. ehɔ aa na
 ɔkaase mafom fa kyɛ me, ena Nyame se mede ahye wo,

gyese nipa kakra no a wɔmmo gyee Alhaji Nuhu edii ye no, wɔmmo ne yen enti saa da no hyenman no yen nyinaa ye te mu bi, se wo te aseɛ, nea woantena mu bi no, y

hyenman no ye te mu bi, yen ba koraa yawo wɔmmo no na wɔmmo koraa mpo te mu bi, na kyereɛ saa nipa noa wɔmmo fa, kɔ awiye a, wɔmmo no wɔmmo behye wiase foforo no, wɔmmo mu ɛna, wiase enti saa na etie, ye de besi ha,

Nyankopɔn se Noah me bɔɔ ne ho ban ɛfiri asoɔden foɔ no ho, wɔmmo a wɔmmo angye Onyankopɔn asem no anndi no nso me twa wɔmmo so, Nyankopɔn se Noah na kyereɛ no nkorɔfoɔ no, na wɔmmo ye nipa bɔne foɔ ne saa nti no ɔsei wɔmmo nyinaa, saa na Nyamae kaa ye

Nti neɛ ɛmma ɛnne se woo tie Nyamesem aa, ɛnne yese weimo aye sei, but yen yen bere yi mu no, ny abosom som na ye som anaa, anaa barima ne barima nda, anaa ɔbaa ne barima enye, ne nyinaa ɛwɔ ho.

Na ɛmom no se ntira Nyankopɔn yee din no, nkɔmhye nii nso baa wiase no, no ɔno nso betumi abɔ mpaye sei, se nka Nyame nseei asoɔden no, na ɛmom nkɔmhyennii Nyame to maa no se, mpaebɔ no wɔ nuanom nkɔmhyefuo bɔɔye noa me tiawa mu no, se wo pe a bɔ bi, time a Mecca foɔ ehye nkɔmhyenii no, ɛna ye yee asoɔden

mesre se saa adesre no fa ma me atennbuda no, na kyereɛ atemuda no, mesre wo se sei wɔmmo wo asaase yi so, saa na etieɛ,

nti nkɔmhyenni se, me dee menpaebo noa menua nom boye a wiase sei ye no, me de medee twen na mede atae tuo ɛde amam agyidifuo. Nti nkɔmhyeni amma kwan se Nyame nsei biribia. Nkomhyeni ne mpaebɔ ne se, ɛbre Mecaa foɔ, ye pam noa, ye too bɔɔ bɔɔ noo, ne nan akyi nyinaa apepae, ne si abu, saa da no, Malaika ohyia nkomhyeni kɔ soro, ɔka kyere nkɔmhyeni se wɔmmo kwan, bepɔ mienu pe, me see wiase sesiam se meka bepɔ mienu bom a, ɔse daabi woye no saa menpe, wɔmmo a eha me no, saa bere yi no, gyidie fuo ehye wɔmmo si si mu, se wɔmmo wu a, ɛbe da ho ama wɔmmo aye den aba, enti nea wɔmmo eye no wɔmmo enim, nti gyae wɔmmo, nkɔmhyennii se, se weinom angye me andi a, wɔmmo nananom beye den wɔmmo begye me adi, Abinladi no, ne mma noa wɔmmo ansom Nyame no, Nyame adomi wɔmmo.