

O, as for me, I know that, I think that right now, the life in which we are and the former one, if you compare them, they are all the same. For the former one, maybe at all, you and your children live at home, when you get up and you will give them food, if you take about two shillings at all, you can get food for them that will be enough to feed them but before you will get the two shillings in your hands, you will be tired of working. For to get the two shillings at all, you must be someone whom we consider as this father or this mother, he/she struggles very hard, he/she is rich before he/she can give two shillings to his/her children to buy food to eat to satisfy them. Now also, if you get up and you have about two or three children with you the least amount you will take will be about two thousand Cedis, otherwise they cannot get food to eat that will satisfy them; do you see? Today too, the two thousand Cedis, if you go to town one day at all, you will get the two thousand Cedis; do you see? And it means that it is the same as formerly when you would be tired before you get the two shillings, all the life is one.

(Yes) Do you see what I mean? So if something is like that, then it means that it is hard because today too, as life is going up, so are the things going up. Do you see? Because of that, when you compare them, then as for me, I know that they can be exactly the same; it is not a thing that exceeds it for us. Do you understand what I mean? (Yes, I)

understand) Therefore if you buy cloth at all, formerly, I myself at all, I have bought a full piece of cloth for about twenty five Cedis. Yes, that is a full piece (yes); I have bought some like that at my house. I myself have bought some for twenty five Cedis. Now if you and I go to buy one piece of cloth at all, the twenty five Cedis will not be enough at all and not all people get money to buy cloth to put on. (Is that so?) Yes. I, myself, I have a friend, at that time, my mother used to give me money to take it to go and sell things, so when I go to a store, one of my mothers had a passbook at V-A-C and Ollivant as well. Therefore she gave me one hundred Cedis. Everyone knows that in that town, my mother had money and she has given me hundred Cedis to use it to sell things. Therefore when I go to take the goods, the hundred Cedis, I come to put some in a room and take some out to sell. (What goods?) Maybe clothing material or cloth, bit by bit like that until my mother, my mother's sister, will again give me hundred Cedis in addition to make it two hundred Cedis. She knows that two hundred Cedis worth of goods she has given to me is much. I can also see that it is much so when I come and leave some at home like that, then I take some out to sell. So when it gets finished, then I come to take some. Therefore my sisters, my friends with whom I go round, they all say, "Ei, as for you, your mother has plenty of money, she has given you two hundred)

Cedis to take it to sell things". And I sell it bit by bit and what I will get, I too use it to choose some to put on; do you see? Today too, as I said at first, if somebody holds about one million at all, your goods are very small. Look at the little goods which I am sitting by it at the market; if I say that it is about one million Cedis, you will not believe it, which it may exceed it. But previously, you saw that two hundred Cedis worth of goods at all, I was unable to carry all to go and sell except that I put some there before I go and come back to sell. Therefore if you compare them, then you take it for granted that whatever God will do, we should thank him; it is very good. So as for me, I know that the former life was hard as we are today saying that it is hard; they are all the same. (Is that so?) Yes. (So it seems to you that it is not harder than the past?) No, no, it isn't harder.

In the past, before you would work to get an amount of two hundred Cedis, you would be very tired. Today too, for the young women who are strong, when she works, right now, bit by bit, she will get what she too needs, something with which she will go and by it; do you see? So, it means that it is good. Therefore, as for the life, we are moving forward that we will not turn back; as for me I know that up, up, it is going, but in any way, you should thank God that where God will take you to, and you are able to get up, then

you should take it like that (Yes) Do you understand what I am explaining? (Yes. And at first, your mother did what work to get two hundred Cedis for you?) Yes; my mother, her mother gave birth to her as one only. Therefore my grandmother too, she worked in the farm; farm work. At the beginning she planted cocoa, she came to grow pepper, and garden eggs bit by bit and picked them as penny, penny and put them together. Therefore she got a little amount of money and said that her child should take and walk about with it bit by bit (do business with it) So she too walked with it, to buy, she made koko, (porridge), with the porridge, so when she finishes making the porridge, before she goes to the farm to work. So when she ^{is} coming back from the farm too, she gets pepper and little little things and that too, she comes to sell. So she puts them together, like that. Maybe by the time that the farm may reach a point that it will cease to produce crops, she might have got about 50 Cedis; do you see? (Yes) twenty pounds (fifty pounds) No (twenty five pounds) twenty five pounds. The twenty five pounds that she will get, for this year at all, it cannot sell goods, she will keep it and make her porridge bit by bit like that and if she gets a little amount, she will again add to it. So when she had a child and she grew up a bit, she gave birth to me too. that means that she has got her sister in addition so she,

is her sister (is that so?) yes, she too must help her in some way, little that she will get and she too will sell things with it. Therefore, ~~if~~ I should ^{take} it that it was that time that I reached puberty age; do you see? The one I was saying that she gave me the first fifty Cedis, it was then that I had reached puberty age; and I too, at our place, when you reach puberty age, it is not like today. You will buy powder, pomade and other things like that and keep them so when they see that you have reached the state that they announce that you have reached the puberty age, then they will bring all the things and put them outside and they will look at the effort the child has made; And if your mothers have friends around, when this one comes, she says, "O, this child, when her mother sends her, she goes; her mother too, she is my friend, therefore she should take 20 and use it to buy pomade and rub her body with it" Have you seen? And she gives it to you. In the same way this one also brings you some, maybe ten Cedis, and she gives it to you. Whatever, she will get. There may be someone too, she will not have money at all, and maybe four eggs or two at all and she will bring them so. When you put them together like that, you too, you may get about fifteen pounds in addition to the little your mother may have for you and you walk about with it to make your life. Therefore that way is it that we have been living and I too, by the grace of God I took good care of it.)

without misbehaving. I took care of it gradually and I used to go and sell goods before someone came to tell me that he would marry me.

(Yes, you got all before you came) Yes, before I married. Therefore, the person too, it is not like today, he will come home to see your father and say that, "O, I have seen your child, Amma, and I would like to marry her." And to my uncles or my father also, the man's people too will come and make a request. So all the time he came to request, you had not gone to the man, you had not gone to his house (Did you know the man before?)

Yes, because all of us may be in one town or it may be ~~he~~ is my friend at all; here is his mother's friend, if she has a child there, she can say, "O, madam Yaa Manu, this your child, I would like to take her to my child for marriage." Do you see? And she says, "O then, if so, let us go and see her family, her father." So when she goes to see her father and tells him, her father says, "O, if you have said that, I have heard it so I will see my child and ask her if she will agree to marry him before you come to perform the customary rites, you come to give drinks to her fathers." And her father accepts the drinks and first ask you, that father's child says that he will come and marry you and do you like to marry that man? I also say, "O, if my father has said that I should marry him, my father, if you know that the house into which I am going is fine, then, I too, I will agree)

for you. And your father too sees that ^{if} the house there is good, — I remember that when a certain father came to beg me to marry his son my father said that for that house he will not agree to let me go and marry there. (Is that so?) Yes. (Why?) He says, for that house, they are troublesome. Do you see? (They are difficult) Yes, they are difficult so he will not let me go into that house. Since my father said it, I did not go. (You didn't go?) No. (Did you want to marry the man?) I want, I wanted to marry him. He was working too. But ^{because} his house was not good, my father said he would not let me go. I too, I will not by pass my father and go. If it happens like that at all and I go and some trouble comes, if I go to inform my father, he will say that it doesn't concern him and that means that if you go into such marriage, it is not good, it will not bring you blessings in future. (Have you seen that formerly we studied it like that?) If the father says that, that house I will not let you go there, what the father says, you listen. If you don't listen and you go, any trouble comes, you come, you come to say that, my father, look, when I went, case like this has come to the home there. He will say that as for him, it doesn't concern him. (Yes, of course) So it means that you yourself take you care to wherever you will like to go. If it happens like that, it is not blessing and it is better I stop, and I divorced. Therefore when later another person came to say that he would marry me, he went to

to see my father who agreed and I married him and I walked with him up to this time (Is that so?) Yes. And it means that it is good that from the beginning, if you are obedient at home, at any time too, your mother or your father says, "O, as for my child, so and so, she is a good child to me." Therefore if there is something that will be a problem for you at all, he/she will be able to help you. As I am saying, they put together eggs, things, two shillings, and one shillings for me that I got a little amount of money. And it means that God has blessed it; all your mother and father too, have a say in it that as for my child, he/she stands behind you in anything that will bother you; you can come and tell him/her; and it means that you too, your life, if God's will is in it and nothing happens to you, then it goes on, and I am there with it up to this time; and that also is the story in a person's life (yes)

All is obedience, that you will ^{be} obedient to your parents. (yes) Because the bible at all says, "Respect your mother and father," and if you don't respect him/her at the beginning and he/she opens his/her mouth at all to say, "Ei! my child, so and so, hmn!" That at all, when you walk along, it is no blessing, there is no blessing on it, do you see? Therefore at any time, it is necessary that as a child, when you are beginning, we will be able to bear good witness about you and say as for

person so and so, he/she is respectful. When that is said, as your mothers are saying, that also is God at all listening. For the youth of today, there may even be someone that we may say, "Ei, for person so and so, I cannot talk to him." There is no blessing on that. Today, improper deaths that have come are partly due to that, for they don't get blessing from home at the beginning. It means that all the time when you are walking at all, you yourself, you don't have, I don't know how to express it (protection.) Yes, in your life. I, myself, I know that I got sick about six years ago or more than that, but someone may be there who may say, O, when you reach where Akua and I went to buy garden eggs, some of my mother's people are in that town; and it means that the towns have become two, so some of this person's children are there and that one's children are here; but when I reach there from here it will reach you at home that she is sick. "A! As for this child who is sick, God may lift her up." Do you see? Therefore people's mouths with which they speak, show that that also can protect you and cure you in any way. Other wise, how I have become tired of this sickness, I, myself know that I should ^{not} be living now. (What sickness is bothering you?) Only my waist (A! your waist?) Yes (Did you fall?) I haven't fallen down. I didn't fall down; I didn't do anything. My waist. If I walk to this

place a bit, I become tired. That is why I said I stopped going on the road, and my child has replaced me and buys goods for us bit by bit (And when you lived at the village, you lived in your town, what work was there that went on very well for people that they did to make profit for long time?) Mm. as for the village, only farming is a thing they do most now, they do it on a large scale, farming, it is a farm. Farming too, it is tiring, now if you are making a farm, all needs chemicals and what not. You cannot use your strength to make many farms, so before you get a bit of money from farming, you would be tired. So now, it has made the youth not interested in farming and so everyone wants to come to town to trade (Is that so?) Yes. (And is it so with you?) Yes. (laughter) (It is fine) Do you understand what I mean? (Yes, I understand.) (So when you were there, when you were small and you were in the village, at that time, what work really was there besides farming?) E, at that time that I was at the village, I had not yet ^{become} old, so when my mothers were going to the farm, I went with them. Do you see? (Yes) And I went with them. I followed my mother and father to farm. We planted cocoa. Therefore when the farm is growing bit by bit, we plant plantains and pepper and others. And as I first said, when she picks and puts them together and that is the little she will get; As for the cocoa, formerly when there)

there were no drugs, when you were cultivating the cocoa, it would take a long time, because when you are cultivating it, it is over taking by the bush and you get tired weeding it. Therefore before the cocoa comes, it may be four years to six years; do you see? Before the cocoa begins to ~~come~~. — So it is the cocoa money that you keep bit by bit and any work that you find it helpful, then you go on to do it gradually. (And when you got married, did you continue to farm or you stopped?) Yes, if there is someone whom you marry and he is not employed by the government, he is not a scholar, then you will go to the farm with him. And you also — (Did your husband go to the farm or not?) My husband, as for my husband, he didn't go to the farm. Rather, as for my mother and father, they used to go to the farm. And for me, as for my husband, he didn't go to the farm. (He did what work?) My husband, he was a policeman (Was he a policeman?) Yes. (In your town or not?) Yes, We are all from one town and he took me to stay somewhere. (Yes; at where?) (Is it in Kumasi?) No. At the beginning, as for the beginning, we were at Edina? Elmina. (Elmina) Yes. So when we left there, we went to Enchi (Enchi, ei! It is far) Yes, when we left Enchi, before we came to our town. And my husband said, because that place is far, he wanted to be near his home so we came to Daaman. I left there, Daaman, and)

came to Aboora Dunkwaw. So when I left Aboora Dunkwaw, I came back to my town. But my husband rather remained there. At this time, I had ^{about} two children. And it meant that walking ^{about} like that was this thing, (troublesome) and he said I should bring the children home for them to come and study a bit. So it was not long and he too came home. When he came home, it was during that time that he struggled that we come here in Kumasi. So I even left the children at home before I came to Kumasi with him; so from Kumasi, when I came to Kumasi, I didn't go to any place again and I have stayed here up to this time. (And when you were married and you went to Elmina, what work were you doing over there?) There, I used to come to buy maize. (Maize?) Yes I came to buy maize in my town and went with it to sell. When I am coming from there too, at times, I take meat/fish, I take little meat/fish and bring it to my town and to sell. (And you buy maize again) Yes, and I buy the maize again. So, at times too, I go to buy oranges also in another town, called Asiam, ~~Ajumako~~ ~~Ajumako?~~ Yes, Asiam, and I go to buy oranges from there and bring it. When I come, I buy maize again like that and that too, I go with it. So it was not a single business. Anything that I find that when I go, it will be bought for me to get something I buy it. At times when I come to my town,

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and I am going back and if there is meat/fish at the coast here, I buy firewood and that too, I go with it. (Yes) (You did good job.) As for your mother, I have done much but it is life that becomes hard at times. (And for how many years were you at Elmina?) Elmina? As for there, I went there in 1975. (1975! You have done well.)

Twenty years (Is that so?) Yes. (And you spent about how many years there?) For Elmina, we were not there for too long. (About a year?) Mm. there for a year, we had it. (We got a year there. (And you left there for Enchi?) Yes. (What work did you do at Enchi?) As for Enchi, I used to come to buy yams and other things like that and go back with them. (Yams?) Yes. (A! In Kumasi?) Yes, I came to buy from Kumasi and send them there. (You have sold -?)

Anywhere I go, I don't like to go and stay at home doing nothing so that in future I may not meet hardship. (Yes) Yes, so anywhere, I try to get some work to do. I can even sell, fry bɔfurootɔ and others outside. (At Enchi?) Yes, there at Enchi. I fry bɔfurootɔ outside like that. Even at times, I can cook kenkey too. (Is that so?) Yes. The Fante Kenkey. I can cook it (Is that so?) and sell it. Yes. (Did you learn it at Elmina?) As for that, my mother too, she used to make porridge and could also make kenkey on small scale so when I was at home, I watched her. (Is that so? Ei, it could be plenty.) (And then, where did you go. Did you come back to your town?) Yes, I

came back to my town and I left Enchi for my husband said that that place was too far so we would come back to a place nearer—
(Aa, Daaman) yes, we came to Daaman.

(Yes; when you came to Daaman, what work did you do there?) That was what I was explaining that at Daaman, when we came there, I had a new baby, so I was not doing any hard work. But rather, when we went to Abora Dunkwaw, I used to come and buy maize and oranges.

When I buy oranges from Asiam, I bring them to my town and sell them. When I am going too, I buy maize too and take them away.

(Do you take them to Asiam?) Yes, and Abora Dunkwaw. I can go to villages and sell to them. (O.K. When you came to Kumasi, what made you to sell onions?) The onions,

when I came, I didn't know the work which I would do over there, where my husband brought me to stay, the shed in which I was, onions were what those in them were selling, so I had to sell onions there. And

I sold the onions; at that time it was very sunny like this and garden eggs, put-on-thing (some vegetables), today I am teaching you one proper Twi. Vegetables were expensive

(Do you know atasodes?) (It is — (a vegetable) (What?) (a vegetable?) (Yes). It was expensive.

And I said, some people grow some in my town, therefore I will go and buy some to Kumasi here and sell. And I went. When I went too, I added that to my work; do you see?)

(Onions, it is your work) Yes, and for the onions, when I come to sit down, I put them in groups on the table I sit by right now, before my child, Abrafi, was born. (Is that so?) Yes. I came there before she was born. (Then, it is a long time you sold the goods.) So when I put them in groups like that, - the garden eggs which I go to buy from the village, the farmers pick them on Thursdays and Mondays. I go on Thursdays and Mondays from here and I leave the goods on a table with someone. Sometimes too, I cover them and go. When I go to leave the sacks with the farmers, they harvest the garden eggs and put them in the sacks and I sit on them in a car and bring them as I went with you and came back. When I arrive, I have those who will sell the goods for me and I also come to sell my onions; for the garden eggs, I sell them in bags to people and in the evening, I go to collect my money. So by Monday, I will get the money for the garden eggs and I go again. When I go, I come back with the garden eggs on Tuesday morning and that too, became my additional work. (Yes, I understand) (And you lived in many towns, where was pleasant to you?) As for here, when I came here, she means this thing, (you have lived in many towns) I have lived in many towns? (yes, was Elmina better than Enchi?) Kumase is better. (Why? What makes it better like that?) As for here, as soon as I came, I said, I was not going anywhere again.)

(Yes) For over there, I didn't have a an actual place where my husband would stay as maybe here; as a government worker like that, you stay here for a while, then you are transferred to a different place. I remember when I left Daaman to Abora Dunkwaw i when I left there, I had then returned in search of firewood. I was from the farm with my load on my head. Immediately we arrived, behold, there was a car at the back of our room. And I asked him (husband), "why^{is} this car standing here?" My husband told me that, "Why don't you go and unload before?" I should go and put down my things before. So I went to put down my things; he said, "We have been transferred to Asiakwa, (Ou!) so there stands the car. Go and pack your things." This is some of the troubles I have mentioned (Ou! Ou!)

(You didn't prepare food to eat at all?)
 No; and behold a nursing mother, my children and our luggage and what not. The car is standing there; will you be able to say I am not going? Therefore the only thing to do is putting the firewood in that car before going. From all this, you could see that I was getting exhausted. As for this place, as we stayed, he himself had got one room in which we live right now. If something happens at all, he himself says he is not going anywhere again. Therefore if it happens that he will go some where, and I stay here, then I too can sell my things. Nobody will say, go or

something like that; so I am saying, as for here in Kumase, I am very happy. (Your husband, is he not going somewhere?) No, as for now, he will not go anywhere. He is old, for now, he is old, so he will not go anywhere again (Do you still marry him?) Yes. (Do you live with him at one place?) Yes. (Do you have many children with him - I, myself, I didn't give birth to many children (Is it only the lady we came to meet?) No, there are two more. (So you have three children.) I had four but one died and three are left (The three were enough) (It is even more than enough) Yes. (Now, everybody wants three or four) That is what I said all along at the beginning, and God listened to it for me. And I said, I didn't want many. (Is that so?) Yes. I said it too and that is what God listened to and it has happened. (Is that so?) Yes. I had two daughters and two sons and one of ^{the} girls died. It has remained one girl. Now, by the grace of God, she has given birth to a child. (Your daughter is about to marry?) She has married. (Is she married?) Yes. (O, we didn't know that.) She is married. She is married; even she has one child. (Is that so?) Yes. (O!) (Ee! your grandchildren will come) Yes (laughter) My grandchildren have come. I have got a grandchild. My son too has one child. (That is good) Yes. (And as for Enchi, you stayed long there, did you stay long there or not? Mr. Enchi, I got about two years there.)

(What main work is there that people do?)

As for Enchi, there are many different jobs; everyone has his/her work that sends him/her to that town (Is that so?) Yes, that place is not my town, my husband ^{who} I say was a police went there with us (Yes) Yes. (And what work is there

that people there will do, that will be a bit profitable?) As for now, I left there long time ago. (Yes, and the time that you were there?)

Some were selling goods, market goods; someone is farming all the time right now; someone is at Enchi ^{who} for farming. Someone too sells market goods. Some too is a ^{civil} servant and he/she ^{is} paid, ^{for} monthly work. (Yes)

Yes. And he/she is paid. (And are there rich people over there?) (laughter) She says, are there rich people over there? People who are very rich.)

If someone lives in his/her house, I will not be able to know that this person has money and that person has no money. Do you understand what I am putting across? (Yes) Yes.

(Do when you were a child did you go to school a bit?) Mm. as for the school, you deserve asking. For the school, I said that I would go. I wished that I would go. And at that time too that we are talking about, there was hardship; my father too was a sick person, heart disease bothered him. So when he sent me to school for some time, he said that he would not have money to look after me. And my mother too, at that time, she was doing little work which gave her

something to buy food to eat and what not, and some too to make a farm. It was not a thing for her to be serious to look after me at school and it made me to stop. As for the school, I could not go ~~any~~ far. (And what worries you in your work?) Right now in this town? (At first. When you began to sell things, what has helped you a lot to improve it a little?) Mrs. When I was selling the things, later some work came up which was called this thing, today how do they call it, brigade people, how do they call it. Those who make farm and plant — (Ah, you were a brigade) Yes.

(They were called brigade) Yes. I was a member (Did you join it?) Yes. I joined it. Before, I had my child that I was saying my husband later said that he would come home to be near to this place, our town, a bit. At that time, I said that if that was the case, I would go to do some of the work to see if that would help us a bit. So when I went to do it, it was then that I had the second child, the boy who was followed by this girl, there was a big gap between their birth so some people said, "When you go to weed, you kneel till you become tired like that, therefore it delays your child bearing. And it made me stop. So when I stopped that work, I had got small amount in my hand and I said that if that was the case, I would find some

place and use it to build ~~one~~ room and in future I may stay in with the children. So when immediately I stopped, what God will do, I conceived ~~my~~ child, this lady. (So were you able to put up the building?) Yes. (Is it in this town?) No, in my town.

(You have done well.) As for this place, I have not built it yet. (If you have some in your town at all, it is good.) O, as for there, by the grace of God. (And in Kumasi, what has helped you in your work?) Mm. as for Kumasi, now, the caring for the children in their school and other things, make me hard-pressed. But rather, by the grace of God, as for the two children, I was able to look after them in school to some extent.

Even now, I am on it that the little one who is the last also, (As, she is still in school)

Yes. She ~~is~~ the one I was waiting for that my child will come and go and buy her things.

~~(As, where does she attend school?) This one is at this place, Academy (Kumasi Academy)~~

~~Yes. Two even are in the 6th form.~~

She says they will reopen school on Monday. (As, where does she attend school?)

This one is at this place, Academy (Kumasi Academy)

Yes. Two are even in the 6th form this year.

(Two are in the 6th form?) Yes, And as for now, (A lot of money) (It is not a small problem)

(Right now, I have come back after paying somebody's fees) (So when they complete the school, what are they going to do?)

Do they know what they will even do. (And if you complete 6th form, you must go to the University) They will go. If by the grace of God and I am alive like as I am, (Yes) yes, then, maybe they will go. (If he/she passes, then he/she will go to the University) O, this person, like them — so the other day their headmaster came to me that I should make an effort, for the children, as their studies go, maybe by the grace of God, they will look after me in future. And I said yes, so I will try gradually. (Yes) (And your husband, does he help?) He helps a bit. He helps a bit (Has he retired or he is still working?) He has stopped. (Has he gone on pension?) Yes. (So the shed in which you are, do people buy things?) Mm. Sometimes, they buy things; sometimes too, trading doesn't go well. When it becomes bad like that, it is not at one place, so you stay in that by God's grace, it may improve a bit (Is that so?) Yes. (And if you have a bit of money, that will help you in your work, what will you do with it? If you get a loan or something that will help you?) Yes, someone may be there, you will have loan that will help you a bit. (She means that, now, if you get some money to add to, and you get loan, what will you do with it. Will you again sell what you are selling now or you will do something else in addition?) I will sell what I am selling now and it means that it is improving, it is increasing (Yes) Mm.)

(Is the groundnuts business good now?) Yes, work that you have done for so long, you cannot say that you are going back to do another work; where you are going, you don't have any idea about it, so where you have stayed and have known what is in it, it is good to make an effort to improve it for yourself. (Yes) Mm. (And if one day, you become an old woman, who will stay in the shed?) Now, my child who goes on the road for me, she too can stay ~~in~~ there. Now, let me take it that I am an old woman already. (laughs) No; Am I not an old woman? (no) Fi! I am an old woman. (Somebody is older than you, but she comes to the market. This mother opposite to you) My inlaw. She is old. ~~but she comes~~) Therefore when I am old and I can't go, my child too will come and sell. Maybe too, my husband will find a job for her and say that I will not let her do the groundnuts work, then he may take her away and may find someone to stay there. (Yes) Mm. (And when you were in Kumasi, did the government do anything that will help you in the business or bother you?) O, that it helps, it is your own effort. As for the government, it is not the government that can come and sell your goods for you. So you yourself, have to force yourself to work that you may have comfort any time. (Yes) Mm. Do you understand what I am explaining. Some people say as for this

government, they have made it hard in this country. The government cannot come and sell the goods for you and say maybe, Akua, take this money or I have sold your goods and come for the profits, except you overwork yourself. Yes. So if you overwork yourself, then in any way, you too, God will distribute it bit by bit and you will receive your share (Then is there anything to add that you want me to understand well?) Which one is that?

(If you have something new to add to it for her?) In trading? (Anything) That is what I have explained to you (Yes) I have passed through marriage and trading and now too, we have added government dealings to it. So all these have been discussions we are making to let everyone understand himself/herself or everyone to know how he/she is living. Yes; so for now, I think that there is nothing again. If you rather have some problem, you can ask and I too will explain (All right, I have heard) (Yes, when I listen to the cassette, I will think about it; if there is any problem, I will ask you (Thank you very much) All right I too thank you.