

(Yes it is a job) All the way, Yes it is good, it is good) And now what do you want me to say, and where have it reach do you want me to say? (Since, Since your mother (Yes) Should we start everything ~~afresh~~^{afresh}? (Yes) Then Since my mother, When I grew up, I was young (mm) my mother and myself, I want to say that, my mother's, they don't do any work except farming (Yes) So when we get up in the morning, when she return's from farm, there is no work ~~maybe~~^{that} a child or grown up can do. I want to say that if she return from farm, it was only farming that she was doing (Yes) Beans, plantain (Yes) Anything that will grow) I beg you, you will start from where you said that your uncle wants to send you to school (~~anything that will grow well~~) (it will be fine from there) From there coming (Yes it is all good) (Start from somewhere and) (Yes) Please, now, where have we reach now? (She start again) Should I start? Yes You, your uncle whom you stayed, they don't want you to go to school. The beging is, there was no school there when we were children (Yes) there was no school in the town. Later they build school (Yes) At that time, we were children (Yes) So nobody don't want to send his or her child to school

Maybe he or she may be canceled
 (Yes) So what they did was that, they
 went to from house to house to gather
 the children. The children, three children
 either a girl or boy, anybody, they
 grab you and send you to the classroom
 till your mother comes, and they will tell
 the father that, ^{we have} send your children to
 school. Some say that, I am not going to
 look after them and some of them
 allow their children to go to school so they
 caught me. My brothers and sisters, they send
 us to school and asked my uncle to look
 after us. He answered yes. So I went to
 school for a while. Then my uncle said
 no. He will not allow me to continue
 so I must stop and go ^{to} the bush with
 him. Sefwi (Was your father alive) Yes, my
 father, I was a child when my father died.
 I was a child. I was not even two or
 three years when my father died. At that
 time my father died, I did not see my
 father, I did not see him (Yes) When he
 died, I saw that he was dead, but I was
 a child so he did not look after me
 (What happened to your mother?) My mother,
 she has no job when my father died
 except the farming. About the farming, if you
 bring your foodstuffs, nobody would
 buy it, you can't do anything, and there
 was no way of making money. So she

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Plans to prepare soap, and about the soap, she went and burns cocoa or the one husk - without shell, we collect the cocoa and burn's it so that we could get oil from it and get cocoa paste from the shells and prepare soap from it. So when she prepare the soap, we carry it and sell (Yes) At that time, it was one penny. One soap is one penny, so we sell it and buy kerosene with some of the money and if there is no meat, we buy some with the same money and salt and pomade. About food, we don't buy it (Yes) because we collect everything from farm. We ~~buy~~^{bought} only kerosene and white mans goods, something like soap, kerosene and other goods was what we bought. Since then, that was it was little like that. Bit by bit we followed, I followed her. About the job, it was bit by bit, it means she has no money so bit by bit, we lived till my uncle ^{accused} bought a land at Sep Sefwi and gave a portion to my mother for farming and said, do it yourself. At the time my mother ~~got~~ married to my father, they had a cocoa farm. After the death of my father, the family took over all the farm. They gave no portion to anybody, and no relative look after the children (Yes) Maybe my brother left five or six children after his death so I will look

after them. Nobody was responsible. Except my mother and my uncle who took over bit by bit. We also helped her (Yes) We work bit by bit. Anytime she prepare the Soap we sold it (Yes) After we left, my mother ^{she} continued with the farming bit by bit. ^{Later} ~~it~~ ^{it} was hard ~~time~~ ^{time} So my uncle ^{acquired} a land at Sepesi and asked her to join him (Yes) So he divided the land to his brothers and sisters (Yes) My uncle, his brothers and sisters and all of us ^{moved} went to ~~stay~~ ^{stay} there the farm and stayed there. We started farming. We don't buy food. We harvest the plantain, but nobody would buy it till it got rotten ^{and you would not make money} and at ^{times} they would buy few of them and we used ^{spent} the money on soap. So she continued with the farming, later she hired labourers. She ~~worked~~ worked in the farm and after three years she handed it to the labourers. So my mother lived at Sepesi for so many years (So for how long?) She stayed there for about ten years (Mm) while she ~~was~~ ^{did that work} continue farming. Later she lived there, because she ~~was~~ saw that the cocoa was growing well, and started ~~poultry~~ ^{and} poultry farm ~~with~~ ^{small} jobs bit by bit. Later she said, no, I would return home. But the work was still there she became ill because of the hard working. There was no ~~a~~ Doctor at the farm, so

They have to ^{send} bring you to the town if you become sick. So ^{she} stopped the farming and moved to the town. ~~After a~~ ~~It~~ Sometimes she would ^{go} and visit the labourers. If the time comes for the labourers to weed the farm, she would go and see for herself if they weed it properly. At times, if the labourers finish weeding her farm and have no work to do, she can ^{get} another work (weeding) from friends for the labourers while they stay at the farm. Later she couldn't stay there, because she was weak ^(yes) so she moved to stay in town. When she moved to town, she did not stay ~~that~~ ^(yes) ~~(that)~~ (When she came home from Sampa, was it Berekum?) Berekum. You know (she moved from Sampa to Berekum) ~~Yes~~ No

my mother ...
Sefwi. About my mother, ^{AA} (She ~~does~~ doesn't come's from Sefwi) My mother, she doesn't come from (so she return to Berekum) She returns from Sefwi to Berekum. When she settled, she started farming again. Tomatoes and SE Cassava, plantain and cocoyam etc.. She was farming bit by bit. At times she would go to Sefwi and visit the labourers (But you told me at first that you couldn't bought any ^{new} land at Sefwi) Yes, as at now all the ~~old~~ ^{and new} land she bought is finished already

(Yes) unless you find another one.
 Unless you find another land to buy for farming (Yes) if she has money, she can go and buy another land anywhere for farming and add it to the first one. (Yes) Some of them, anytime they hears of any land anywhere, they would go for it. But she, & because she has finished with this, she didn't go to any place again and has have return home. But my brothers and sisters continued, if they heard of any land, they go and buy it. Now they have moved to Beretum, because the farm ~~was~~ growing well (Yes) she has started a small job since she returned ~~she~~ did not stayed there ~~there~~

And we also, ~~to~~ All of us, we followed. I got married at that time ³⁰ I returned. I settled at Beretum and never returned to Sepwi again. I got married ~~at~~ Beretum ^{there} (Yes) When I got married, we were transferred to Sampa (Yes) (And you, what kind of job did you do, before you got married?)

It was the cocoa farm, we had a farm at Amangoase. (Amangoase?) Amangoase. Did you ~~or~~ ~~see~~ ^{plant} cocoa mango...) it has ~~been~~ fruits. It has grown (Yes) (is it ~~it~~ belongs to you?) myself. My uncle acquired the land and we joined him at Amangoase for ^{cocoa} farming (Yes) When I returned from Amangoase, I didn't go to

any place again. (Yes) Then I became ill
 And my husband was transferred to Sampa
 There he was a teacher (before you were
 transferred to Sampa, did you sell something
 in town?) I started trading when I was
 a child. When I was a small girl, oranges
 I buy and sell it at street (at Sefwi)

Berekum. (Oh Berekum) Market place and
 everywhere, I can buy items from Kumasi
 (Yes) Sometimes, I bought material which I
 cut it five five or ten-ten yards and sell
 it. I did this bit by bit before I became
 sick (Yes) I sold to different items before
 I became sick (Yes). After this we went
 to Sampa. They don't buy anything at
 Sampa, except kerosene and herrings (Yes) So
 these was what I sold. Sometimes I go
 to Kumasi or Berekum and buy
 kerosene and herrings and sent carry it
 to Sampa for sale (Did they buy plenty
 of kerosene there?) Yes and herrings

(Herrings, Yes, Yes I know) That fish ----
 (Have you been to the boundary? have
 you been to that boundary?)

Yes, we were ^{where we were} near ^{you so soon} that place. ^{to Sampa, it is not} It will ^{be}
 take only few time from Sampa to that
 place. I always go there, Sampa and Bonduku
 (Yes) I stayed at Sampa and Bonduku,
 there was no walls. It was there like
 that, so Sampa and Bonduku is a short
~~distant~~ distance (Yes)

It will take you about four (yes) miles to reach Bontuku. You stay there but you have cross the boundary. If you cross the boundary, the town is called Bontuku. I can go and buy item from the town for sale because it is ~~not~~ not far. Even if you are sick, ^{at Sampa} you can go and see the doctor ^(yes) at Bontuku, though you live at Sampa and it is all at the boundary (yes)

We didn't stay there for so long (yes)
We stayed for only two years. We spent two years (yes) At Sampa, Two years. (What kind of job did the citizens of Sampa do?) At Sampa? There was no special job ~~there~~ at that time, But anytime people brings good from Bontuku or Abidjan, to the boundary, they come ~~and~~ ^{to the town} and call people from the town to carry their goods to ~~the~~ Sampa (yes) Then they hired another car and load them to Kumasi (Did you do that job?) Because, I have not enough strength, I couldn't did that job. It helped those people who did that job if only you are there, especially who lived there, because there was no special job. Groundnuts and yam and beans and oil etc. etc. ~~the~~ ^{was} the only crops they grow (You said that somebody sells cooking oil?) Yes, At Bontuku, if they harvest more groundnuts, they can ^{produce} ~~make~~

Cooking oil from it. They make it like Petro ~~stock~~ ^{tank} (Yes) There They combined cooking oil, Kerosene, & Petro at one big ~~stock~~ ^{store}. So you can find cooking oil there, Kerosene there and Petro. So you can buy any one you ~~need~~ ^{want}. So this is the work they did

It is from the groundnuts that they prepare and store the cooking oil (You told me that somebody prepare, bring salt?) Yes it was the brother of my husband, my junior sister's husband (Yes) who was a store boy. He had no money, so when he married my sister, my mother looked for ~~her~~ ^{him} a loan for him to trade in salt (Yes)

When she gave the money to him, ~~he~~ ^{he and} started trading in salt, it took him less than a year to make plenty of money. So he started to build houses, he again one in Kumasi here. He planned to build one for my sister, his wife, but he couldn't, ~~but~~ even he did not build it.

It was a storey building, after reaching the flowing level, he stopped it (Yes) At now he has plenty ^{of} money, even now, he has a house at overseas (So?) (Yes)

(And yourself, at that time, what do you want to -----)

(Yes) At that time, I wanted to do the same ~~job~~ ^{work} but I had no money, and if you had not enough money or loan
Plenty of

to load a full truck for salt, you would not get enough profit (Yes)
 It means you cannot pay the transportation with the little profit, you would get nothing. Unless you found one person to join you, so that you the two of you load ^{truck} a truck full of salt. In this way, you can get profit. Maybe you bought small, and he ~~had~~ load one articulator full of salt, he would get more profit, you would get nothing. You would lose in the transportation. After selling it, you would get money to pay for the transportation and the salt, but you would ^{get} no profit (You told me that Sampa was so beautiful ^{for you} than any place) Yes ^{want} I mean ^{was} that, at that time the smuggling was as good as salt (job) & They brought cocoa and other good & ~~Sometimes~~ ^{if} the white-men came and bought cocoa, they carry it to the place. You would get plenty of money ^{quantity}, only if you they don't catch you. (Yes)
 The soldiers will kill you, if they see you carrying cocoa (Yes). They would shoot and kill you ~~at~~ in the bush.
 They would not allow you to ~~send~~ ^{take} the cocoa to that place (Yes) so they will kill you. And if ^{if} you don't take)
 If you are lucky and you they don't kill you, you would get money

It is a short distance. From there going
It's a short distance from there to Abidjan
You would get money, only if you can
carry it in gallons to that place. Because
of the killings, there was no progress in
business, but if get the change you would
do it like that. You would get quick money
(Where did you go, after you left Sampa)
After we left Sampa, we came to Wiamease
(How was ^{the} life there) About Wiamease, in
the town, you have to know the goods
they need, before you buy it. When we
went there, we noticed that the pt-people
of the town, trade in cola-nuts (Yes)
Because of the trading ~~of~~ in cola-nuts
they have no time to go to Kumasi to
buy any item for sale, ~~you will sell while~~ they
will pay the money. He will get plenty
of money in a week's time without
selling anything, if ^{only} you go for the Cola-nuts
So if you stay there, and cannot go for the
cola-nuts, you can go and bring other
goods. They would buy your items you
are selling, with the money got from
the cola-nuts. So this is the life there.
(But why couldn't you trade in cola-nuts)
About the cola-nuts business, you buy, if
you ~~don't~~ go you are not the citizen of
the town, you cannot do it, because
they can go at night. Even, they could
reach in the forest before ^{it is} four a.m.

Before three a.m. they will be in the forest. You are a stranger so you cannot go. Again, if you go for the first time and ~~found~~^{see} a snake, you cannot go there again. You are afraid, you would be afraid, while you are walking. But he is not afraid, because he had been going there frequently. Even if he ~~sees~~^{finds} the snake he is not afraid (yes). He would go his way and ^{let} the snake also go its way, so it is a job for only those who know the forest properly. (yes) And you because you are a stranger and don't know where to pass, (yes) so you could not go for the cola-nuts, except themselves alone, who can go (yes). He knows where ~~there~~^{the} are cola-nuts are plenty. Unless you follow him when he is going. Even you could not follow him twice, or once (yes).

(To whom did they sold the cola-nuts) If they brought the cola-nuts, there were so many people in the town, who will buy it for them. If they bought it, they took off the peels ~~(and buy certain types of leaves)~~ and store it and ~~store~~^{wrap} it in ~~the good ones~~^{leaves}. They have bought. After two weeks, they took off the spoiled ones, and store the good ones. After sometime, maybe Christmas time, they it to Mecca, long distance. They sent it to northern region, Mecca for sale. This is what they ... So they

(Were you transferred from Wiamwase to Accra?) From Wiamwase we came to Agona (Agona?) Hoo. At Agona ~~at~~ I sold the towels and the headgears. So I sold it there, the same, I sold the same items. It means that the all the whole area are one, Σ ; Wiamwase and Agona, they comes from Agona on market days at Wiamwase. Again we go from ~~to~~ Σ Nsuta Market Agona to Nsuta on market days at Wiamwase. So if I bought the items, I sold it there only ^{around} that place. And after we were transferred to Nsuta, I sold ~~the~~ ^{$\Sigma\Sigma$} Sausepans (Yes) (And what happened that you changed to sell Sausepans) Hoo, I mean, when we lived at Wiamwase, they buy the towels and other things and the headgears ^{Scarfes}, but if you sell Sausepans, they would not buy it (Yes) At Wiamwase, Σ , Nsuta, if you sent ~~it~~ your headgear ^{Scarfes} there, they would not buy it, except Sausepans $\Sigma\Sigma$. They like only Sausepans. They bought only Sausepans (Yes) They ~~don't~~ ^{didn't} ~~buy~~ ^{buy} the headgears and the towels (But why have they not been buying the headgears?) Many people comes to Nsuta ~~and~~ ^{Scarfes} to sell headgears. Many people sold ~~the same~~ ^{the same} headgears, so ~~if~~ ^{if they sell} they don't buy ~~it~~. But they couldn't bring the Sausepans there (Yes) That was why. Because few people sold Sausepans, I took that opportunity to sell the Sausepans so that they would buy it quickly (Yes)

everyone

(From ~~the~~ Where did you get the Saucepans?) I brought it from Kumasi. There was a man called ~~Dapa~~ ^{Agya} Kwadwo. He sold it on credit. If you go to him, he would give you as much as you need, and he would write it ~~down~~ down, before you took it away. You ~~would~~ ^{must} pay it in a week's time, ^{Yes} and collect another one (Yes) So I got my Saucepans and basins from him for sale. Because he gave me items for sale, ~~or~~ I forced myself to sell it quickly so that I could pay in time to get another one (Yes) (When you left Niamoase and Nsuta, did you come to -- Saint - Andrews?) Yes, Here, after Nsuta we went there (Yes) From there, we went to Saint Andrews, where the Training collage is. (So, is it not at Nsuta?) Yes Nsuta Mampong (Is it at Nsuta) Mampong Nsuta. It is all ~~around~~ ^{near} (Aa, Mampong Nsuta) Hoo It is not too far. The principal was called Mr. Kwakwa (Yes) He asked me to come and ~~cook~~ ^{work there} for them to give them food. I appealed to him, and he ~~allowed me to~~ ^{said I should cook} cooked for ~~the~~ Saint Andrews. Sometimes, if they go to teaching practice, (Yes) I can do something like, ... like Nsuta, we can leave Mampong to Nsuta (Yes) by myself, myself, I can go and stay there. I stayed there, I cooked for them ~~always~~. If we spent a month or two weeks I always cooked for the

School. It means, we have divided the people. Some did this, and some did that. If we come to this place, if we come to E, Nute, I cooked for them, if we come to Mampong, somebody was there to (Yes) cooked for them. At the end of the month he would give you some money. Because the pay is too small, if we go and buy the items for cooking, maybe we leave some for ourselves (Yes) and eat. * (How much does he paid you?) 1000, (How much do they paid ^{for} you for the cooking?) (How much do they pay you ^{at} for every month?) Yes, at that time, they would give you ten thousand ^{cedis} or maybe one thousand cedis (Yes) that is what they would give you. (If you sell Sausepans, would you get one thousand cedis at every month?) A, (At that time) Yes At that time (Yes) We sold the Sausepans weekly (Yes) We don't sell it everyday (Yes) Market days. Sometimes, Thursdays (Yes). You would sell your Sausepans on every Thursday (Yes) But at school, everyday, And you sell on Thursday. If all the people gather on Thursdays and you sell your items on Thursday, except ^{on} another Thursday. So you leave it alone (Yes) You can prepare the food for the school (You can also sell your Sausepans) Yes You can also sell it (Yes) It mean you can sell the Sausepans, only one day

Only one day, but at school, you would do it everyday (Yes) So you can sell it. (Which job did you like best, the first one or the job at the Training College?)
 Hoo, maybe the job, the two, with the small money (Yes) that was what I liked best. Maybe I got little amount from the Sause-pans I sold (Yes) At that time, even if you had money, you couldn't (know) because of the children. You cannot (keep it)^{yes} for you have to buy something. About the children, maybe, this one attends school here at this place, you have to give money to play^{for the} school fees or you have to buy something for him or her. You would not have the money. You have to spend it, immediately^{after} you received it. You could not save it (Yes) Even if it is left, little amount of money in your hand, ~~if maybe the school work that I did, they pay me~~
~~I can buy cloth for Kwasi from the money I received from the job at school (Yes) and I buy one for Akua and I used the rest to pay for the school fees, so I have nothing left.~~ (So, where did you go after you left St Andrews?) After + still I continue to sell the silver, after I stopped the work at Saint Andrews I sold it at Nsuta. After we left there, we were transferred to Bosomtwe.
 idint, you go-go to Bonomtwe?

At Bosomtwe. (What job did you do at Kumase?) When I first came here (Yes) I first went and bought these; I fried boparout, and meat pie. I continued with the meat pie at first, at first, it was the only thing I did, but there was no money in it. When I started first, there was no money in it. At Antoa ~~Mensah's~~ Mensah's house. (Yes) If I fried it, some of the children sit ^{there} down and eat it free. So I hired some Gao people who sold palm oil, even if they sold it, they don't bring the money, so I stopped. When I stopped, I went and sat in the market. I did a lot of jobs. I later went and did bar. That bar, (Chop bar or beer bar?) Yes, Chop bar, it was somebody who was doing it. (Yes). Antoa Mensah it was the sister of Antoa Mensah who was doing it and she asked me to join her in the job (Yes) She paid me seven shilling shillings. So I and Akua and Aggie (Yes) who was doing that job. Akua $\epsilon\epsilon$, Aggie washed the things, the dishes and ϵ, ϵ . Akua also collected the things and myself also I turned the fufu. (Yes) I did this for about one year (is that so?) Then later, the woman said I should stop, because my children are too many. When we come I gives Akua fufu to eat, I gives Aggie fufu to eat, (ou!) and I also would eat some,

So I must stop. Maame Ahenkan's sister
 (Aaa) Who said this to me, and I, I stopped
 (Yes) When I stopped, I cried a lot. I couldn't
 find any job, I have no money, maybe I can
 do this job with it. (Add your money from
 the silver, it is finished?) Yes, about the
 silver, I don't buy them, I borrowed it. (borrowed?)
 So if I sold it, the little money I would get,
 I spent it on the children. So ~~the~~ about
 the silver, when I stopped selling them,
 I have no money. (True) Then I went to
 do the bar (Yes) You see? When I went
 to do the bar, the woman, I sold, we went
 with Akua and Aggie. So when we finished,
 some of the food, some few plantain, and those who
 were left at home, I bought it (Yes) and I
 gives it to the children. At times, sometimes the
 woman gives me Cassava, and she gives me
 Plantain and meat and I sent it to the
 children. (So after that you stopped?) Later that
 she said, I must stop the job, so I stopped.
 After I stopped, ~~she~~ ^{that} day, I went for a long
 time. I have no money. She gave me
 seven shillings. She gave Akua and
 Aggie. She gave Akua three shillings
 and she also gives Aggie three shillings
 They washed the dishes. So when she
 told me to stop, when I stopped, my eyes
 were red. That day, I cried a lot
 Then I sat down quietly then I, I sat
 down. I couldn't find any place to sit

my eyes, where I could find found a job to do. Then, ^{when} I picked my things, I came to the market. I had only three shillings in my hands. I ~~bought~~ ^{brought} the money to ~~£~~ - this place, ~~£~~, on the road Sunyani, and I bought ~~nkontomire~~ ^{green leaves} with it. I bought nkontomire for two shillings and sixpence. So when I brought it to Kumase market, that, ^{day} I got two pounds. It likes, when I got that money, I became a rich person. (He-he-he-he).

But I have worked several times, I haven't got cedi, ~~£~~ even I haven't got ^{even} ten cedis I haven't got some. (Ahaa) And I got that money in a day, I was happy. I said, God you have done well. I continued to sell it

That nkontomire ~~no~~, I sold it always for three years (Hoo) is that so? Yes, after all these, I sold nkontomire, ^{green leaves} I got money, (£ is that so?) That is all. Yes. At that time, I was saying that, I took that opportunity to supply. (And-----) The nkontomire ~~£~~ (green leaves,) Tamale, they will get collect, and they will collect corn leaves.

(Nkontomire) Green leaves and corn leaves and Palm oil, they would come and collect it to Tamale. So if they come, a tin of Palm oil, if I bought it, the Police men were those who came and collect it. They send it to prison yard at Tamale. So if they come, they pour the palm oil bottle by bottle. If they buy ten drums.....

they would pour ~~each~~ one, one bottle from each drum for me. You see? About the green-leaves, if they buy, they gives me some (After you have sold it to him?) Yes, we pour some. (and again, you pour some and sell?) He pours it (for you?). It means, he would not add any money to it (AA, OK.) So if he pours some for me, I would go and sold it ~~for~~ as my profit (Yes) That is what they do it. So I continue to do the job with them always.

From there, there, from there going, I got money That is why I am saying that, the soldiers they didnt pay paid (Yes) the money so I loose. (You see?) Because of this, all my money was finished. And the changed of the ~~the~~ currency also, (How much did they owed you? the soldiers when they didnt paid you?) Yes! The soldiers, the money they didnt paid was three hundred thousand, and the change of the new currency came, that also, ~~three~~ five hundred ~~thousand~~ they didnt gave it to me, and then, I again became a child. (Yes) I didnt get anything again.

(You see?) That, that money which I didnt recieved, I didnt get, I didnt get anything from what I did, I became meserable, its all because of these two things. (Yes) Change of the Currency and the soldiers. (Yes) (And you loose all your money) Yes, Its all finished. And the little money I had with me, I said, I would go and buy cassava with it, and if I need something, I would go and withdraw it. And the little, I used it to buy the cassava. At that time, the changing of the new currency has not ended (Yes). You see?

(Yes) And the members of the cassava also have dodged it. And this also, the soldiers also have took it. And this, the changing of the new currency also, they didnt changed it (What happened, that the bank didnt gave you the money?) The bank? The bankmen said, when I send deposited my money there, I did not add anything again, Secondary, I did not withdrew some from it (Aa) You see? It was there like that? It was there like that (they think you are dead) Yes, they wrote to me that (you are dead) Yes they wrote to me that, I have deposited my money at bank, I havent withdrew some, and I havent added anything to it (How long did lasted?) It lasted about almost four years. O, to five years. I didnt add anything to it, I didnt withdrew it, so it is finished (Ho) They will not give it to me, that means it is finished. And I said is that so? They said, Yes, and I cannot go and say anything Am I lying? (Eei) That it all, and the money got finished. And at that time And one time, I said, I am going to look, I am going to asked, they said, O, the money, we have deducted it, it is finished. Every month, we deduct. I said, Yes, I have heard it. So I didnt went there again. After that, I have no money. And the children, they have grown up, the go to school (Yes) Their expenses have gone high. So I suffered (Yes) I faced problems. Even I havent got food to eat. (Yes) Yes, so I suffered a lot more. And I again brought forth Kudjoe. Have you seen him? (Yes) Kudjo (Yes) He also died And this also, is full of depts (Yes) You see?

Even, you were there. Me and you. So I have suffered a lot. But, even, if I sat down quietly or I had some money, or I had no debts, even that money, £, the changing of the currency and the soldiers, I would have ^{got} money (Yes) You see? (Yes)

If, if the money was there, I would have trade with it, and it would increased. Since that time, and the children schools have gone high (Yes) because of this I have no money which I can save, So, everytime, it was poverty (Yes) lies before you. (You see?)

So But if that debts were not there, and all was in my hands; When I came there, I had more money than Madam Akentan. (When you came?..) When I came to that house. (When you came to the house?) Yes, at Kumasi (is that so?)

I had ~~more~~ money than the woman. (is that so?) Again, I had children than the woman (mm) You see that she had no child ~~to~~ to pay her school fees, and again, she dont think £, (Her child ^{all} her children went to school) £, Kofi, Gods power is that Kofi. That Kofi, he is now in Abroad & Doctor (Yes) He is a Doctor. And Gods power is great also, had three children (Yes) She also is in Accra.

She moulds blocks. (Yes) Blocks which we use for building houses (Yes) She moulds it there. At that time, the woman, she had no job.

She sold materials. (Yes) She sold medicine. She sold medicine small-small, and she stopped the medicine. (Yes) And sold materials (Yes) She sold only the materials, she maintained it always;

She build the house. But myself, the job I was doing, (Yes) was more profitable than hers (So?) Yes (Why do you said, your's was more profitable than her?) Yes, myself, myself, the items I was selling, (Yes) ~~there was more money~~ in it, than her. The money I would get recieved in a day (Yes) was more than what she recieved (So?) I thought we were all one, (mm) We all eat together, took our bath together. (Yes) So if she goes, and has not, E, if she sells and get no money, she tells me, and me, my items if I get some, I tell her. If I get nothing, I also tells her. Sometimes, the items, the clothes, they dont buy them. (Yes) You will sit down, maybe three months, ^{she} you would wont get any money, (Mm) And that three months, I have got even, more money. (you see?) (Yes, I see) So if she comes, if she goes to the market, she can tell us, give me money (Yes) to go to the market, and if I get it, I would give it to you. I can give it to her (Yes) Sometimes, she said, buy foodstuffs for me. I can buy foodstuffs for her, to cook. Then, later, the trading, the children became more. The trading, the money is all gone (Yes) But she, because she had no children, Her trading, if she gets the money, she would buy nothing, and she keeps the money. (Yes) She would not pay school fees, she wont do (is here husband there?) Oh, madam Ahenkan? (Yes) Her husband is dead, ^{when} she married E, when Afua's father, (Yes) she had eight children. They All of them died, and it was left with only the two of Afua. (Oh) And the husband

also died (Yes) So she had no husband.

When you came there, she had no husband (Yes) See? (Yes) So, in that house, you saw that, she had no husband? (Yes) Yes. After that, if she works, it was the landlord, (Yes) He gives her money. At that time, she was the one, who cooks for the brothers (Yes) So she don't spend on chop money. She don't use money to buy food (Yes) If the man gets up, he gives her money, and she cooks and eats with all her children (Yes) So if she gets the money, she don't buy anything (Mm, Yes, I have heard) She used it to sell items, ^{from the} clothes, she gets that money (Mm) And the store, that was in the market, (Yes) myself, one was for me, and she had one. The market store; she sat here, and I sat here. They, ^{it} came to a time when they were building the stores, I had no money. And she, at that time, she told me that, she would do the store and give me one. You see? (Yes) She didn't give it to me. She didn't give me one of the stores. So, I walked and walked and later, I settled at £ around the rubbish (Yes) There, at there, we got ^{the} two stores, two, (Yes) And she gave one to somebody for hiring and she took one. So, the money from the store, if she collect it, she used the money to pay her store, again, she used some to pay £ , Yaa Nkansah store; you see? (Yes) So she had no debt, she don't pay any money, she don't spend on chop-money, and in ~~the~~ market, she won't pay

money. But you, they would collect every-
 thing from you. So I, I am not equal with
 you. The children also, are too ^{much} ~~money~~ on
 me. (Yes) So I cannot be equal with her
 (Yes) So, anytime, she saves money. That was
 why she;--and if I was like that, when she
 built a house, maybe, I also, if not the
 children, and I was alone, I can build a
 house; You see? (Yes) (So when you left
 Kumasi, where did you go?) Kumasi here? Me,
 When I came here, it is nearly thirty years.
 I haven't go to any place. (You were saying
 that, you went to lake-side) So! when we
 left, we ~~went~~ to lakeside, before, ~~at~~ ~~lake-side~~,
 when we left Σ , this place, Sampa, (Yes) (and
 you went to lake side?) Yes, when we left
~~lake-side~~ Sampa, and we went, we came to
 Lake-side. There, we didn't kept long. We spent
 exactly one year, there, at lake side. It means
 that, no cars go there. (Yes) You were lucky, that
 you didn't keep long. Yes, Cars don't go there
 and at that place, even, we spent only one
 year, I cry everyday. If you come to Kumasi here,
 and buy your items, and you reach Bompa, the
 car would drop you at Bompa. (Yes) It is about
 ten or nine mile, and you would walk on your
 feet. At night, it is raining, you would walk in
 it, So that place, I told you that, Σ when I came
 here at that time, Basel Banerman, (Yes)
 I am coming to tell you, he works at the
 Mission. (Yes) I told Banerman that, if they
 won't allow him to be a teacher, we would
~~stay~~ stay at home. (Ha-ha-ha) My eyes

were red, Akua. (True.) So I said, if we are not going to be a teacher, I am coming to stay in Kumasi, and prepare Kenkey for chop money (Ha-ha) And if so, we would go to City Council. And, when I said this, he said, - That year, when we study it, they would not transferred us from the place, you see? Then I came to this place, City Council, that, my husband is a teacher, so Basil Mission had no person; He is a master, (Yes) He is a ~~catholic~~ Catholicist, so what they are doing to us, I won't get anything, if some items, if you go and buy a plate or anything and you load it in a car, it will all brake into ~~piece~~ pieces. If you have clothes, you will wash and it will all spoil. Some time, when we were returning from Sampa, we had ~~many~~ chicken. When we reached the town, all the chicken were dead. (Ha-ha) Sheep were there goats, all of them ~~dead~~ ^{were} dead (Ow!) The car killed them. The loads fell on them and killed them. But if we were staying in one place, and we sold them, we would get money you see? (Yes) Yes, so, when I said this, he said we ~~we~~ must stay there, for he would transferred, He will look for a better place and transferred us. And I went to the City Council and told them that, today I would not follow him again. So when I said this, and (he-he-he) he said, they must give us some place, station, and he said, then master, he must come to Asawase. (Asawasi?) Asawasi, (here) And we were transferred to Asawasi (so ~~at there~~ he taught at that place at Teck?) Yes he taught at Asawasi.

(When he left Asawasi, and ^{he} went to ~~to~~ Teach?)
 No, when he left Asawasi, he became Master
 at Konyanko, E, this place, Amankwatia,
 (Yes, Amankwatia!) Amankwatia (Primary School)
 Yes that school at that place. He became a
 Master at that place at six years (Yes) From
 there, ~~he~~ he was transferred to Bantama, in
 the cocoa (Mm) Near the Basit house (Yes)
 That place, he went and taught there for
 two years. He was transferred from Bantama
 Cocoa, and was transferred to Teack (Mm) At
 Teack, he died. At Weweso, he spent more
 than eighteen. That place, he stayed there
 for a long time. (So he was a head master for
 a long time.) Yes, Oh, ~~at~~ⁱⁿ the year, when
 they were O, in the year that he got promotion,
 they said, O he would do what? Office, he
 said he would not stay. He said he would
 not stay at the office, he would teach.
 He said, he is a fitter. (Yes) If the school is
 going bad, they have made him a fitter, and
 he would go, (discipline) He would go and do
 everything nicely at the school (He-he-he) And
 again, he was sports master (Yes) At that
 time, ball and everything. He was a coach
 (Heh-he-he) So in Kumasi here, when he died,
 all Kotok teams, they came and played ball
 at, look, (Mm) He died at Korlebu. He was
 laid in state at Town Hall. (Yes) At Town
 Hall. It was ^{that place} ~~there~~, where they ~~sent~~^{brought} the
 corpse from Accra and laid ^{it} in state (Mm)
 The work, it needs people. I also, I tried my
 best, so that I also can care for the

Children properly (Mm) So that, they also,
 in future (Mm) Now, even Abenaa, she is
 forcing herself. (Yes) She is forcing. They likes
 school. Yes. (Everybody goes to school. You said
 Kofi, had gone to school at Abroad.) No,
 Kofi, & he went to secondary school. Just
 now, when he finished (Yes) I have to help
 him to continue, he and Abenaa. I had no
 money. So when Abenaa finished the vocational,
 she went and learned sewing and finished.
 When I studied, the machine also, ^{it} can't helped
 her. I again prepared another one. Even this
 machine, this is the one she used for sewing.
 The one standing there. (Yes) And the one
 which with belongs to Joana, (Machine, Yes) That was
 the one Abenaa, Joana gave it to her, and
 used it for sewing. (You said) Joana, this
 child? (This) Yes her machine, (Yes) The one
 she used to sew this, (Yes) it was this, that
 Abenaa used for sewing. (Yes) And this belongs
 to this person, so when she collected it, Abenaa
 had no machine again. The machine was
 there like that, it ~~has~~ spoiled. If we repaired
 it, it spoil again, if we repaired it, it
 spoiled again (True) And she said, if this
 is the situation, she would go and learn
 typing, (mm) That was why she went (Yes)
 And now, about the job, if you do it, and
 you gets somebody to help you, (Yes) it is
 good. Again, if somebody helps you, and
 you have no debts to settled, as I was
 saying, in this, you would get have peace of
 mind. You see? (Yes) And about my life.

Story, I have been tired, I have been tired.

(When your husband died, didn't they give you pension, or any social security at that time?)

When he died, seven, seven years, it is only a couple of days, this Christmas ~~time~~ ^{mas} time, that we went to see them, and we ~~£~~ pension fund (yes) Yes. When we went, ^{there} somebody ~~was~~ dead. That person, maybe, when he died, when master died, then, they gave them pension fund, even they were children. They gave, even at all, they gave them about five million, or or three million or four. Some can get ten million. But, when he died, even, 1 million, they didn't give it to him. (Mm) They didn't give it to him. And I lost more money.

So when they shared the debts, I hired a lawyer. When we shared all the debts, ~~the~~ children were about ten, and the debts involved, when we shared it, we received, the money they gave to us was, £-£, seven hundred thousand. Seven hundred thousand, and, you have hired a lawyer, you ^{have} paid for transportation, and the children, how many are they? Five people, some of them were not here so, there were five, that # I went to Accra with them. Calculate the transportation and see ~~your~~ your in and your out. How they will charge you in the office. When we finished, ^{where} we divided the money, somebody received cedi, somebody received fifteen thousand, somebody received nine thousand, some received ten thousand, & you see?

Haven't you loose? I loosed. And they talked

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again, they talked to us that, every month they would give us fifteen thousand, so I must take it like that, and I said, alright, even they don't pay it. If you go, they don't pay. So, it was few days ago, I became seriously ill, but the sickness, maybe it was too much thinking and hunger ~~other~~ things. When we return from Accra. You have borrowed money for, maybe, if I received about one and half million, I would use half to pay the dept, ~~and~~ ^{but} you didn't receive that. But the case, when they finished, the landlord he gives me troubles. ~~all~~ ^{would} the time. If you put your food on fire, he ^{would} take it, and throw it away. (Yes) Sometimes, he would close the toilet, he said, I won't allow you to go to toilet. (he-he-he-he) I won't allow you to bath. I won't allow you to go to the kitchen. Look! I have suffered O! (Mm mm) But God, if you give all problems to Him, you have finished. (And that fifteen thousand, which they said, they would pay it to you, do you go and check?) O, few days ago, I went to Accra. When I went, and we checked, they have brought fourteen thousand. Even I, I haven't went to the place. I went and look. When I asked and they told me that, this, if you received it, you would chop it in three days only. Even, it won't take you three months, you would finish chopping it. (You have to go and collect it. If you didn't go and collect it, they would not add \$ more to it, so if you go and collect it, that is good. You see?) And they would

Know that, you are there. if nobody go and collect it, it would go to the bank. They would not give it to you again. ~~if~~ Fifteen thousand, even, you can used it as pocket £ money, Small chop money (Mm) SE waahu?) Mm. (But if you recieved Small money, ~~what~~ what job would you do?) Yes, now the money £, the Store room, which I was saying that, ^{have} recieved, (Yes) Yes I finish put-up the gate, (Mm) I will tell my friends. If somebody has £, Plastic, Plastic we sell or anything else, which anybody can help me small-small, and I will send it there, and sit down (Yes) You see? And again, the fridge has spoiled. The one which is in my room. Even, there was a small one there, I decided that, I would sell the small one to repair the big one. (Yes) And I will send it there. I can sell Iced water and (Yes) malt, and I would put inside. (In the store?) Yes, inside the store. So, I have forced Akua to ~~prep~~ build the gate for me. If any money, maybe, If I sit there, she must go and borrow money to build the gate. If she finished, I will work little by little, and I would pay it to her, that person, and I would send the fridge there, the deep-freezer (Yes) Yes it can also sell water, (Yes) These days, I have no money, so if, I pour water in a plastic, I put it inside, and people come and buy it (Yes). If they buy it, Sometimes I can get ~~what I would used what to~~

tmg

Something to buy food . . .

Down, the down. (Yes) The top is working, but ~~at~~ the down, if you put something there, it don't work, So I would asked them to repair it (But now, your children are grown up, they can help you small small) Yes, I want to see that, this one leaves there, I would sit. (I would see to it that, if Kofi can live there) Yes (That Kofi)

O, O, Kofi, he is a child (Which ^{one} of them did you said, he is in Abroad?) Aa, Akwasi.

(Akwasi, Yes) But he, but he, nowadays, that is why I am saying that, it is only few days ago, that Mama wrote a letter, and abused him (Yes) And, if she send something, she send sometimes, she don't get find any person to give him the money. ~~to~~ And the money, if she post it, they steal it (Ahaa) You see? (Yes) She sends money always, maybe three or four times. He didn't received it (You see?) But she, if she is there, she knows that she had send him money. He didn't received it. So, Mama sent him a letter that, if he didn't care for me properly, (Yes) He must remember and know that I have cared for him (Yes) to grown up. So if he sit down and eat, if he eat and didn't give me some, and if I die he must not say that, he is my mother. He must not come and perform any funeral rites. So she send him a letter And she gave it to a certain anti, who is at Teach, and she, her husband is

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there, she is a friend of her husband.
He is his friend. (He is his friend) Yes, he
is friend of Kwasi (Yes) He and his wife
His wife is at Teack. Both of them are
lecturers, at Teack. And they went to course
and Nana Yaa (Yes) At first, Nana Yaa
was the one who gives me money (Yes)
(You have told me) At the end of the
month, Nana Yaa brings me money, so
when Nana Yaa left, I have nobody to
gives me money. And the friend of her
wife also, brought me some money. She ^{also} brings
brought the money, maybe, two times, she is
gone. Her husband also left, (Yes) So, after
that, nobody gave me money (If she
did not ~~find~~ ^{find} a good person, she won't
send the money.) Yes, but it is only few
days ago. At first, it was his wife, ~~when~~ ^{if}
send me something, I don't know, maybe
Akwasii himself, or the wife (Yes) She collected
the money, and have ~~take~~ ^{take} come ~~for~~
Come and take her mother away (Yes)
to Abroad. This is the situation now.
But, within me, it is that, I have no money
for I can work and buy food (Yes) and
do everything. Have you seen? (Yes I
have seen) Yes, but the money, which is
sometimes, is not there. Now, today the palm
oil is spoiled. If I go and bring this palm-oil,
If you reach here, at once, the income
tax people come (Yes) But the palm oil,
Maybe you bring one drum, income tax
men, the tax they will collect from

you, if you pour it, if you pour every
 mini' drum, they have an amount they
 would collect from you (Yes) If they
 collect it, ~~and~~ and you finished, it would left
 with small money. It can't supply your food.
 You see? (Now that Palm oil) It has spoiled,
 (It has spoiled!) No Yes! (There is no profit)
 None! (Before you had money) Yes. (But
 why didn't you get money) What has happened
 that it has spoiled like that?) The
 palm oil? (Yes) It is too expensive (Yes)
 It is too expensive. You see? If we enter
 this season, there is no palm-nuts. And if
 there is no palm-nuts, the price of palm oil
 goes up. Haven't you notice that, now,
 Since they produced the factory one, (Yes)
 Cedi, one thousand Cedis, one bottle, the factory
 one is thousand cedis. The refined one, palm
 oil, the refined one.) Yes, I have heard it,
 Akua knows it. So the price of the palm oil
 that thousand cedis, (Yes) and the mini drum,
~~how much it it cost?~~ Thirty thousand.
 (You see?) Thirty bottles. Yes, it will be thirty
 thousand (AA?) Yes, and this, you, you, how
 much money can you used to buy? (Yes)
 If you buy two mini' drums, ~~thirty~~ sixty (mm)
 You see? (Yes) if you pour it, (Yes) factory
 (Yes) Because of the factory, E, E, the
 Palm oil in the rubber, can't reach it.
 The price of the Palm oil is expensive.
 But the palm oil, we use the same money,
 they want us to ~~us~~ sell it like the
 price in the factory. (Today, how much

is the price of one bottle, (today, our local ones?) Yes. Even, some are there, some of the good ones, it is eight hundred cedis.

(Palm oil?) Yes, some are seven hundred cedis (What?) Four hundred cedis, it is not ~~that~~ the four hundred cedis one type (Four hundred cedis type, it is long ago, I bought one, and it tastes good, but it was long ago) Yes, Five hundred cedis, and six hundred cedis one, It doesn't ~~taste~~ ^{tastes} good. You see? And how much ~~to~~ can you add to it? Yes, How much can you add to it, so that you can get something? So, that was why the price has spoiled (Yes) All those, who sell it, some of them, when they sell it, they will loose and run away (Mm) You see? (But) But me, I cannot run away. (Yes) You see? (Yes) If I sell it and loose can I run away? If I didn't sell it, can I loose? (No) That was why, but the first time you were here, if you sell it, you can get four hundred cedis on the mini drum. One day, you can sell four mini drums. You see? Or some Palm-Kernel oil, Palm-Kernel oil, you would get four hundred cedis, and this, you would get four hundred cedis. Before you leave for home, you would get about thousand cedis, You see? But today, it is not like that. Even, if you sell 1 drum, you could not get one thousand cedis (Mm.) So, if you enter this business, you are worrying the children (Mm) If you loose, and they catch me, Akeu cannot

Say that, they must send me to cells
 She would go and find a loan (Yes) Yes
 that is why (Yes) If you start life, and it
 did not go well, they calls you, you have
 done nothing. (O.K. but now, Akua wants
 to say that,) Yes. (When she first came,
 here, and then returned, you have talked
 about the past, but since she left,
 how was the living?) Yes. ~~When~~ ^{Since} she left
 here, about the living, it has become harder,
 it is not like the first time (Yes) First time
 she was here, it was hard, but now, she
 has seen it herself, that, today, there are
 changes, you see? There are more changes.
 The changes, which has come is, that
 (Nsakrae, it means, changes) Akaa,
 nsakrae) The first time you were here,
 (Yes) time, the time has changed, it is
 not like the first (Yes) Yes, so ϵ ^{about} the
 living, if you buy something for about ten
 cedis, today, you will not buy it for ten
 cedis again, you see? So the life ^{has become} is too
 hard. Since ~~I~~ ^{you} left here, haven't you done any
 work again?) O! Since I left here, ~~I have done~~
 some work, I did it. That is why I was
 saying, nowadays, I was selling, I was selling
 medicine. (Medicine? (as for that, you haven't
 told us) Aa, I sold medicine for fever,
 jaundice, (Yes) (Local medicine?) Yes local
 medicine, I sold it for a long period.
 Do I lie? (So?) it is pine, it is pineapple.
 When I was here, it was that bussiness, and I
 sold palm oil. The Palm oil is not good.

That was why, I sold that medicine.
It was that medicine, that has helped me
up to date. It is only few days ago, that I
stopped it. (Do you prepare it yourself, or some-
body taught you?) I did it myself (Do you
know that medicine by yourself?) Yes, one
of my brothers, Doctor, he was at Teack. He
was the one, who prepared it He was
Doctor Agyaben, at Teack. He was the
one, who prepared it, and he was a
Doctor, local medicine, was what he
prepared at Teack. (Yes) Have you seen
him? (Yes, I have seen him) (but I have
heard his name.) So sometime ago, I got
sick. And, I heard of him, I heard of him
And we are all from one town. He was
the Chief of Sunyani (Yes) He is Chief
of at Sunyani. End of 4 A.

HB

Jaundice and more medicine

He taught me at Tech. I learned it at Tech. If you like, don't sell anything, go and prepare the medicine and sell. If you sell it, you will get money, and to buy food and eat. (Yes) So I continue to prepare the medicine: I sell; in the morning, I prepare the medicine, maybe, two mini drums or four buckets. Before eight o'clock or nine o'clock, at least, ten o'clock, it will finish (in the morning?) In the morning. (Does it mean's that, people come and buy it at home, or you sell it in street?) I send it ^{to} at the street. Some of them come and buy it at home. So if I prepare it, and it is ^{getting} coming to finished if I boil it, and it is getting to finished, I would go and sell the palm-nut oil. (MM) So the palm oil, it was not too ^{necessary} ~~necessary~~ for me, because, I would not get anything from it. And, because, I would ^{go} and sit at home, doing nothing, that was why, so if I go, I buy petty-petty things (You be ...) (Yes, it is good) If I go and buy petty-petty things, and this, while I was selling, you see? Sometimes, if I go, I can buy plantain, I bought plantain: they gather the plantain for \$ thousand cedis, thousand cedis, so I can buy some of the plantain, and cut it from ^{its} ~~the~~ bunch and divide it. So if they buy thousand cedis, at once, the remaining one I take it home. And I buy cassava, and that also, I separate it. If I finished selling it, the remaining one, I take it, I would not sell it. That was what I always

did So when it came to a time, when I sold the medicine, I go and ^{sit} there, and do it like that, and I would send it home, and I would buy ~~medicine~~ meat. It was what I always do it small-small, till a time that, the palm-oil, I don't work on it regularly. If I wake up in the morning, I would go and sell it, if the medicine finished, I buy some and send it home. Myself and one of children. I sold it always, So, in Kumasi, if everybody, If you say, you are looking for the woman who sells the medicine for jaundice, if you reach any place, If you say they will show you. It means everybody, many people. I have sold the medicine for more than ten years. (But why did you stopped?) The medicine, I can't; I can't, If it come to a time like this, I can't, if it is raining like this If I carry it, I fall down. (You can't carry it) Yes If I carry it, at once I fell down, and it pours down, and it is water (MM) (If you prepare it and ~~at~~ put it in front of your house, not too much, if you prepare a little and put it in front of your house, maybe they would buy it) Market, (Yes) I have a market store. I boil it and send it to the market, more. If I boil it, I pour it into a silver, and I put calabash, ~~on~~ which we use to drink water on it, the little ones, and cups. If you want ten cedis, I measure it for you That was what I always did it. Some of them, they used rubber; those who have ^{been} attacked by jaundice seriously, he bring rubber to buy it If he go and drink it, it will stop at once (Yes) Yes, if he drinks it, at once, the

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fever will stopped, and he would come and buy it everyday. Even, at the meat market, there is nobody there, who have not buy this medicine before. If you send even, two mini drums there, they would buy it. But today, I have no strength. And my children are also grown up. Everybody is, we have not arranged our job. There is nobody there, who would do this. And EE , this because this, and the medicine, it helped me always, than all the jobs (Mm) (Yes) All the jobs I did, it was ^{only} the medicine that helped me. Oh, when Kwasi was going to the University, at times, when one term will end, I have got money, which I have saved. When he come, he take it away (Yes) I have paid all the children; this helped me to looked after ~~at~~ the children. For I cannot. But today, I cannot carry it (Yes) my legs got swollen (Yes, I have seen) Yes; It was my legs, that was why all the jobs (Mm) have gone, all the jobs I was doing have gone down. It made me sick, so this is the charge. You say said, maybe, I have become old. I am not old, it is the job and the sickness. (Your leg, something hit ^{on} it, or it got swollen by itself?) Yes, it was ^{all} around it. (Aa, what happened?) It was car, it was car, that cut me at this place, and this lead it to ~~tetanus~~ tetanus. (Aa) I was admitted ^{was} to Gee (Central Hospital) for long period. It was ~~troro~~ troro = (Mini Bus) that cut you? Yes, when the car moved, when the car moved, and started going, when it was

climbing the hill, at once, Σ , it reversed and hit another one. When it hit it, the place I was sitting, was near a gutter. It was going to Summersalt, and if it Summersalt, it will fall on me (Mm) And all the people were running.

So it cut my leg. So I suffered for a long period on my leg. I was in trouble for a long time. I was admitted at Cree (Central - Hospital for a long period. Now my leg it pulled like sack. All my nails have shaken (Yes, the skin pulled out) Yes, it started from this place, from this place (A. Yes) from this place. From this place, all pulled out like a sack, and all my nails have shaken. It has become too soft (Ou!)

This, I laid it on this one, like this (Mm) And this, my leg was, ~~it~~ like it has been boiled, so the other one also, ^{the skin} pulled out.

The job, while I stopped, it was all because of this. We walk on our legs, and you have none. Can you sell something (No) Hei! Since then, I couldn't sell anything I become hungry always.