

And now, have you heard it? (Yes, we will write it.) She said, they would write it. O.K. we will write it. (It is a story Oh) Mm.

They, they don't like serving God. No, no, no, they don't like to serve God (They don't know what they call it God. They don't know) They don't know anything. (They don't know Christianity. They don't know.

They are not Muslims. They are not Muslims, and they are not also Christians. So, they worship (idols)

Even, a small boy, and if the father <sup>is</sup> dead and have left him a house, and have succeeded his father, if you go, & he would say, I am a fetish priest. It means, that town, if you enter into any house, and there is any boy, he would say, I am a fetish priest, they call fetish priest. And if they go to the farm, you go with them. If it come to a time like this, they <sup>have</sup> build house.

They have used some of the straw for he to build a house, and they have filled the shed with yams. So, maybe, if he <sup>is</sup> first entering in it, he would remove off his sandals outside. And if you use your sandals, he would say ah! ah! ah! why? He would say, we don't do use sandals, and I said, why? And I said, myself, I don't

Set my feet on the ground  
 I will enter with it. He said, ei,  
 idols don't like that. I said, who is  
 idol? So, I will not set my feet on  
 the ground, maybe, I cut my feet with  
 something. And again, he look to  
 my face. He said, ei, Auntie. Have  
 you seen that, I have lay down  
 mine aside? And I said, myself. —

(Because, you believe, but I don't  
 believe) Yes, and I said, myself, I  
 will not worship it, <sup>so that</sup> and if I do  
 something to it, it would get me.  
 And even, the house of God, we put  
 on enter with our sandals. ~~en~~

And why <sup>is it</sup> that a mud house, I cannot  
 enter with my sandals, why ~~should~~ I  
 take off my sandals? He will laugh,  
 he said, ei, what is soil? And I  
 said mm. He said, you alone, if you

I am not here, and they say you  
 are coming to take your yams, an  
 animal will bite you. And I said,  
 if you are not around, am I coming  
 there to steal yams? What am I doing  
 with yams? If I steal, it would be  
 the one I have bought and paid,  
 if I am coming to collect it, the  
 animal haven<sup>no</sup> power to do me — because  
 I have not come to steal the thing.  
 He said, it's true. And there is some-  
 body, because he is coming to steal,  
 those who are going to steal, they say,

as soon as you take it, a big snake, it would follow you always; If you don't leave it there, it would bite you. And if you leave it there, it would return (Yes, yes, even, it is here. Even, here in our Ashanti, some are here like that. Some people <sup>are</sup> there, if you go and steal from <sup>the</sup> farms, the snake would chase you, if you stop, they would also stop.) If you don't leave it there, it would bite you at once. (Do you know, a couple of days ago, here in Ashanti, somebody said, somebody have a farm it is full of coconuts, and somebody went and stole some of the coconuts. So, in the night, he would climb it and take <sup>pull</sup> as many as he want and collect it. So, as soon as he climbed and pulled ~~to~~ it on the ground. So as he tried to come down from the tree, he couldn't, he couldn't come down. He remain on the tree, he couldn't come down, till morning and he shouted, and the farm owner came and perform some customs, before he could come down.) Lei (They have joy like that o.) And it means that, he have caught you o. (He have catch you.) Eh, let me, - They said, <sup>some</sup> and accident occurred at Accra road. And a certain sister, I think that, when the car had an accident, she became unconscious,

So, she didn't die. And a certain sister was standing near her, and she hit her and showed her something like this — watch, was around her wrist, so she must take it off. And it was a gold watch. Not knowing that, it was juju watch. So, the woman gave the other woman directions, and wrote her name, that she was going to the hospital, <sup>that</sup> if she recover, she would come to her place and (collect it). And the woman, because it was somebody's watch, even, gold watch, when she reach home, she put it on some part of her bed and face the watch, it was a big snake. (Bues!) And it vomitted more no currency, and when the woman wake up, her husband, <sup>and</sup> said (look) and she said asked <sup>him</sup> to look, and he said, ei, what is this, what have you brought? And she said, it is a watch o! So, how it came, they said, they would not talk about it, so they went and discuss it with somebody who have have knowledge, and he said, in the afternoon, you put 20 (and eggs) and this thing, under your bed, it would try and go and go — (As for me, I could not stay in that room) if she take it and ~~rough~~ throw it away, it is not good. (Somebody's property.) So, in the morning, it turned

into <sup>the same</sup> a gold watch. It vomitted and  
 vomitted, and vomitted more currency, and  
 she collected the money. They asked her  
 not to use the money (she must not  
 touch the money) and she took  
 this, this, this thing, (Box?) No, this thing  
 (Poli-bag?) this thing (Portomenteu?) Shee,  
 something like that, she put the money  
 inside. So, when the sister was well  
 again (Did she recover?) Yes, that sister  
~~went~~ <sup>came</sup> and search for — that sister,  
 It was her precious thing, (yes, it was  
 her property) Yes, she came and search  
 for her. And she counted it all to her,  
 and she said, madam, I thank you  
 very much, that you didnt throw it  
 away to spid, and all the money,  
 which she was vomitted by the snake,  
 she perform some spiritual rites and  
 gave it all to the woman. (Eei, as for  
 me, I would be afraid) Did she collected  
 her watch? She collected her watch  
 and put it on she did something. —  
 spiritual rites. (Some fine watches,  
 that the women are using, it is not  
 a small thing O!) The women who are  
 moving around <sup>in</sup> the city, their watches,  
 they say, as soon as you see it  
 it would flash into your eyes, and  
 you will take off your eyes. She did  
 something and gave the money to both  
 the woman and her husband. (YES,  
 then he is going to build her

house and stay there.) They say, they have build a mighty house (Yiee.) (Ee?) Yes (And do you know, let me show you. Akua, near our junction, if you bend the curve, and you are coming, have you seen that storey building with boys quarters, bending the curve to our place, J E Nsiak, have you heard his name, have you heard his name? (Yes, Nsiak.) He is a building contractor, his wife, he have three wives, but the elder one, and the middle one, and the last one. But the middle one, the middle one, she is the one who have taken over the marriage, and she is staying with the man, she is the one who cooks for the man, she does everything for him; you see? The woman, the second one, she does everything for the man, she prepare the food, she does everything; even, if it is a turn for the other woman to come and sleep, even, if she is coming to sleep, this man, and the woman, the woman would take the man to the sitting room, and put on white cloth, and would play romance with the man, so if he goes to the bedroom, as soon as he lie down, he would sleep.) Eei) (It is not a good news O! The married women, those who have rivals, they are suffering. (So, the man have built boys quarters in the

house, and have given the back to  
 the her, and she sells salt at Sofoline  
 So, the other one, ~~she~~ is the one, who,  
 he have many children, but this one,  
 he have no child with her. So, his  
 children, the man don't border the  
 woman. At that time also, (How, she  
 and <sup>all</sup> her children as chop money, it  
 was not enough. And one of her  
 children said, he was going to  
 abroad, when the woman spoke with  
 the man, fortunately, the man send  
 the boy abroad. On the way, they  
 deported the child. Even, he was caught  
 and sent to prison, before the child  
 come to his mother, little by little But  
 Satan, if he does something, at last  
 show, he would disgrace you. So,  
 the man said, he went to the bath-  
 room. And when he was taking his  
 bath, he took off his watch. You  
 see that, the elders, they don't sit  
 there ideal. When he took off his  
 watch and put it there, he was going  
 to ~~take~~ his bath, when he return, the  
 watch was no where to be found.  
 And he called her that, woman! where  
 is my watch? She said, I have not  
 seen it And he said, Oh, when I was  
 going to have my bath, the watch  
 was there, oh! She said, You lie. I  
 am staying in this room with you.  
 Nobody. you see that - - -

) Yes, so your spirit may come down) (Oh, maybe, you have left it in town, and he said, ah! But how can I leave my watch in town? I said, the watch is here! The woman said, I haven't seen it. And he said, alright. You know that, they have secret, secret things. When the man left home, whether earlier either he went to there or here o. And they say, when he went, they said that, the watch is with the woman, go and ask her. And if you go, you would see what will happen. Maybe, they perform some spiritual things for him. So, as soon as he entered the house, the woman stood up and started to confess. All the evil things she have done came out. The way she took, the medicine she used, excuse me to say, excuse me to say, Oh Lord, ei, those man, who don't have Christ! They are wicked. Excuse me to say, if she have her period, she would wash herself and cook it with palm-nut soup (Soup) Lord. ei some people.

Those people whose husbands are have money, they use juju o. Excuse me to say, if she have her period (That is what she would use for medicine) if she wash herself, she would use

it to ~~back~~ prepare palm nut soup  
 for the man to eat. If she go  
 and collect the medicine, she said,  
 (urine) of a goat, toilet, she add some  
 of it in the man's food. It means, if  
 she mixed it with the food for the  
 man to eat, so, his son, who was  
 going to Abroad, she was the one  
 who have changed his mind, so  
 that he would not care for the  
 other wife and her children. So,  
 his son, who was going to Abroad,  
 and was caught, she was responsible.  
 This woman talked and talked, and  
 talked (Disgrace.) You see, if you  
 cup becomes full, it is full. (So, it  
 is overflow) If your cup becomes  
 full and overflows, nothing could  
 stop it again. Ah. Then, the man said,  
 if it is true, then you have finished  
 pack<sup>ed</sup> your things quickly Eh. At once,  
 they came and pack and pack all  
 her belongings (Disgrace.) At once,  
 he went for the other wife. He  
 went for her (This one, he have  
 neglect her, but Gods ways; HE!  
 He have many children with the man,  
 he dont care for her. Now, the woman  
 have the chance to come and marry  
 And he drove the woman away. Now  
 this boys quarters - - - - - (Look o)  
 Now, those, who are marrying rich  
 people and Juju, if you dont have

the Lord, those who are not good,  
 who are not very good Christians, or  
 it is serious O! (They are using  
 juju to spoil the men always) They  
 use juju, like those people who sell  
 this thing, 'Market,' somebody ~~are~~ there  
 they have something around their  
 waist; some, have ring on their fingers  
 there are some people, if you see  
 somebody, they have big big stomach,  
 (Yes, it is full of things, if you  
 are selling your goods at the same  
 place with her, they would not buy it)  
 You will see somebody with big  
 stomach as if she is pregnant,  
 (She is not pregnant) but she never  
 bring forth. It is full of things in  
 that is in the stomach. So if you  
 don't have the Lord seriously, also  
 you would be different in Christ  
 that you can pray and become  
 different in Christ, and pray seriously,--  
 -- Even, today, the boy in my store,  
 you see, -- this small --, just  
 small -- store, a small store which I  
 am running, even there are no goods  
 in it. I buy three things of milk,  
 there are petty, petty things in the store.  
 Now, some people have stores in the  
 area, you see? But I don't have goods  
 in it, if only I have goods, they  
 may buy it, because, where I am, it's  
 good in a street. So the boy, the

boy who was wearing T shirt, he and Mr. Ngyemang, they sleep in the store. Today also, Mama, today the dream I had, I had a dream, a certain old lady in our area, very, very old woman,

she and another old lady, (saw them entering the store (inside your store?) Yes, and have taken pop-corn and have crossed her legs. And I asked what do you want from here? What are you looking for? Shame! Shame unto you. So, another gate also goes through the house, and they went through the gate in the house. And I said, Shame, Shame unto you all. Again, I was there, and another man came, and he came and stood in front of the store and he have cross his hands like this. And he have do this and have stretch himself. And I asked, what do you want? Shame! Satan. I have seen you, Satan, shame! He said, he didn't see them again, and the man also disappeared. And I said he! Satan you be, this store, you cannot stretch yourself in front of this store.

(No, no, no, that they want buy good)  
 And you, Satan, you cannot eat from  
 this store. And this morning, I have  
 pray and pray, and pray, that;  
 shame. And I said, Satan, where  
 are you? Shame, shame unto you.  
 And they also disappeared (Mmmmm)  
 So, this morning, he said, Mama,  
 since then, from two o'clock, I  
 couldn't sleep again. (You cannot  
 sleep, because of these two big dreams!)  
 Mm. And when he said it, I have  
 been praying always. Even the boy,  
 a couple of days ago, he is sick.  
 He had a small malaria, so we  
 gave him an injection, and small  
 medicine. Even this morning, before I  
 leave <sup>about 9:30am</sup> home, at least I should  
 have received ₦2000 or ₦3000, to pay  
 the baker (yes) when I was coming,  
 ₦1000. And I said Satan, you  
 lie, in the name of Jesus, this  
 store belongs to Jesus. Jesus, I handed  
 over this store to your hands (Yes  
 it's yours) Before I come, they <sup>should</sup> would  
 buy this bread, so that I can pay  
 the owner (yes) Even, I owe the  
 gari owner. Even, yesterday, they told  
 me that, owner of gari came to  
 collect her money, owner of Kenkey  
 came for her money. (Sugar) Every-  
 body is coming to collect her money  
 myself, I have no money (yes)

And you, you have and stand there,  
 that (You would not allow people  
 to buy the goods?) You lie! (Your  
 hands will get tired) In the name  
 of Jesus, you lie. Even, my mother,  
 who is a witch and staying with  
 me, even, she couldn't, she has run  
 again away. (So, so, so,) and you,  
 can you do me <sup>any</sup> harm? (No)  
 You lie! So, if you don't have  
 the Lord seriously, it is serious o.  
 (Did somebody do that in the  
 market?) (Eee, market? Yes they  
 do it --- Example is what I am  
 saying: Some of them do it.  
 (Eee, some, some, some) (Yes, in  
 the market. You see, a couple of  
 days ago, a certain sister gave  
 birth at Adum, and they say, a  
 snake was coming from her store?)  
 Yes, yes, not knowing that it  
 was her juju, that helps her to sell  
 her goods. (Mm) (So, when she gave  
 birth, somebody was running the for  
 her, so that person couldn't ~~find~~ find  
 what food should be given to it,  
 (mm) and the snake come out to  
 the store. It was like black cobra  
 They say, maybe they killed it or  
 something) (Then the woman  
 is dead) No, they say she again  
 went to the place where she received  
 the juju) She was going to renew it)

(Ehe-he) Eei, (So?) The world is dark oo. (Akua look, there is somebody, at first, when I was in the market, let me show you, on the Subin, now they have covered it. On the Ashanti New Town gate, the Subin, where they have covered it (Yes) Near hair scarf line. Have you see that, this, something is <sup>inside</sup> there?) Yes, yes, (Eei, Akua the store is small. It may be like this place. (Yes) There are items in it. The store, there are more kiosk near it, that store only, people would always form a line, the goods she is selling, somebody is also selling the same. Nobody is going to buy it (There is the same store there at that place, the same price, the same quality) It is as the same as her goods. They would not buy anybody's goods. (Except her goods (People would form a line, maybe, from here to the other gate.) (Yes) (and they have covered the front of the other stores they would not buy from there, eei It was so terrible. And do you know that, somebody saw her washing herself in the Subin river early in the morning. A beautiful woman like this and early in the morning, have taken off her clothes, and washing herself in the Subin river, you see?)

(And why, what am I going to do with money?) (Eei) (God have given me small, which I can buy food to eat) And if you are not a witch, can you do this? (Ah, money what are you doing with the money?) What are you doing with it? Me again leave it. If God permit, and I have a small to buy food to eat) that's all. (My children would eat, if I would get one dress to wear, why? must I go and wash myself in this smelling Sabin.) Yes, it is full of toilet (Look, they say, when she was washing herself in the Sabin river in the early morning) And she was reciting some words (You would see that, they are buying it, what are you doing with the money?) Myself, money, if God gives it to me, you see? You do hard work, you see? It is good (If God gives you money, I like it, but these, these things) That is what lasts longer that it what it lasts) (Yes)

She have received bad things. (Eei) at that time, this woman, her <sup>so</sup>, they talked about it, I asked, and they said, she was at the Sabin, come and see. People could form a line, and those people who have formed the line, would cover the rest of the other stores) Yes, and they put their

hands on their mouth. (And they  
 become very quiet. (And they are  
 buying her goods for her. (And  
 they would buy the things continuously  
 As if you are not selling the  
 same thing. (The same thing, the  
 same quality, the same price, if they  
 would not buy yours, maybe, people  
 about twenty or thirty would form  
 a line.) (Mmm) (In Kumasi here,  
 they are doing things so. A couple  
 of days ago, in the market storey  
 building, it's about three weeks ago,  
 some part was burning again.)  
 (Yes) in the evening. As soon as  
 they ring called the fire service,  
 two cars arrived immediately, so it  
 couldn't burnt seriously. Some of  
 these are juju, that cause these things  
 (Yes, it is juju, so, if it loose  
 control, and) if she didn't give food  
 to the animal. (Maybe, if she has  
 forgotten what it dislikes, or that  
 spiritual rites or whatever it is (Yes)  
 (Yes, and it is evil spirit.) But the  
 animals, some are snakes, some are  
 Python, so, every day, you have to  
 prepare it. (Some are crocodile  
 crocodile, tortoise.) You prepare it with  
 more palm oil, and add eggs to it, and give  
 it to it. Sometimes, you may forget  
 yourself, and if it comes out it would  
 be more stories. (Even, at Adam

They say, some women, they were  
 two, they say, if they buy their  
 goods continuously, <sup>my</sup> One woman, she  
 was a Christian, (Yes) If she comes,  
 they don't buy her goods, the woman  
 think about it continuously. If she  
 comes, she put her hands on her  
 cheek, and she asked, my sister, where  
 have you gone, that they buy your  
 goods like this? And she said, if  
 you like, follow us, not knowing that  
 it was under the sea. (Yes, yes,  
 they went under the sea) And (The  
 Whom one they said they got missing?)  
 (Yes, yes, as at now, she is still  
 there. (So, she didn't come again?)  
 (No!) She didn't come again. Even  
 the woman, she attended the Pentecost  
 O. (ZHEE, then, she was ~~not~~<sup>a</sup> very  
 good Christian. Like me, Lord,  
 forgive my sins Me, you cannot  
 take me away, you see?) If you  
 are a Christian who is strong,  
 can you go and followed them?)  
 (At once, listen O, listen, <sup>even</sup> when they  
 went, at that time, when the mermaid  
 O, or Madam water came, and <sup>you were</sup> ~~there~~  
 challenging, I would called the name  
 of Jesus.) Even, when it saw you -  
 so, (I would call the name of Jesus,  
 maybe, you couldn't.) Listen O, ~~there~~  
 people, they don't know the Lord, so)  
 Yes, so, they say, as soon as it

came out, it said, sei! you, "if"---  
 they say, it didn't come out <sup>by</sup> itself,  
 but the children, sei, you, if you  
 wake up, you say, I curse you in  
 the name of Jesus. (They said,  
 you have come here, (You will not  
 go again) (Come and let's go & )  
 They said, the women said, we beg you,  
 we beg you, we beg you. It said, you  
 can go. (He, they have return and  
 plead, they didn't listen) They have  
 come and return and ple Talk about  
 it, and have done everything, and they  
 say, when they returned, they couldn't  
 said it. Her children, when she was  
 going, like I am travelling with you,  
 and this child, and you have returned,  
 when she saw you, she asked. Akua  
 where is my mother, she said your  
 mother, when we were coming, and  
 maybe, when we reached Accra, she  
 said, she is doing this and that, and  
 they returned again. Then it was became  
 difficult, and what they did was, they  
 said, when we went, and reach a place,  
 the ~~collect~~ <sup>used</sup> medicine to sell our goods  
 and she said she would go with us  
 so, when we reached there, as soon  
 as it saw her, she said, if she  
 wake up, she prays that, she curse  
 us with the blood of Jesus,  
 she step on Satan, she destroy the  
 work of Satan. So, madam water

said if she have come to her place, she also would stayed with her and worked together. (Yes) We appealed to her continuously (She would work with her) (Mm) (They have also repent) So... (ei) The man said what special thing would she collect her & husband, and we will send it to her, so that we can return her. They said, we are going and return again. When they returned, they said she would not collect anything (Mm) She would never allow her to return. (She said, should I allow her to return and and frighten it? (Yes) I would never allow her to return. They have worked and worked about it, they said, they never allowed her to return) Like somebody who is searching for her sinny and you have catch her) (Now, she has remain there) Some part have changed into fish, and the head, it has become human head. (She have become a mermaid) (So) (Yes) A.O, So, now she is under the sea. (Now, she is there always, she is staying there) (When they were saying, and saying and saying, I # taught it was not true) (They have also come and have repent) - When they returned, now... They have realize that now we mention the name of Jesus

there is power in it. But now,  
 ah! ... (But, they also couldn't  
 believed) (Now the children, they have  
 cried and cried and cried) (If, maybe  
 she was a very good Christian, and  
 this happened, she should challenged  
 them.) Yes (And maybe, as we  
 are saying) (And maybe) Maybe, even  
 when she saw your face, maybe, she  
 couldn't do, this) Maybe she would  
 fell down "fish" a fish who have  
 legs and has a face and e, e, fish  
 like it is walking. (I curse you in  
 the name of Jesus) So?) (Eei)  
 (This woman also, she have seen  
 something o. (The world is dark o)  
 Eei, Madam wata, her hair is around  
 here. (All these thing are around her)  
 Akua, have you seen her picture?  
 NO, NO haven't you seen madam water,  
 mermaid. (Yes I have seen some)  
 Yes, she is the one who is doing this  
 thing o. (Yes, women in Kumasi, who  
 don't fear God (Aha) It is that place  
 where they are going to search for  
 money. (And that pray for me,  
 pray for me, which they use this  
 thing. (om) (Fonda water) Water, Holy  
 water. (ahaa) Yes (They do that)  
 (Eei) (Eei) (o.k.) So, this woman  
 her husband have cried, and cried,  
 and cried) (So, they couldn't do  
 anything about it) The women. (Ee

What are we going to do to them?  
 (If you do anything at all, it has  
 already happened) Yes, because she said  
 that she is going with you, so  
 even if you hire a lawyer, she  
 will win) Yes, when she went, and  
 she became a rich, -) She said, she  
 told you that, as for <sup>her</sup> self, that  
 place they used to go, is a place  
 we go, before they buy our goods.  
 (She, also, she didn't ask O.  
 She followed her at once. She  
 followed her. As soon as they  
 arrived, and -) So, when they arrived,  
 as soon as they did that, and )  
 The sea was divided into two )  
 They perform some spiritual things  
 and it was divided into two.  
 (They didn't find their way back  
 again. So, when they did every-  
 thing, and they said they would  
 not allowed her to return, )  
 They went at night, when it was  
 a time for them to return, she  
 again perform that spiritual things  
 and they returned (They perform  
 it, and it was divided and it said  
 you must go, and as for her,  
 she will not come.) She has  
 remain (And what are we using  
 the <sup>money</sup> for, in this world? you  
 see! What are you using the money  
 for? As for me, I have money, but I

want God to give me a job I  
 what I would eat.) If God gives it  
 to you, that is a blessing (You  
 see? Yes) But this one, Satan's big  
 money like this, which you are  
 going to collect? And, in future,  
 if you die, where would you take  
 it to? Ehee-ee (Even now, she  
 is there.) She have join madam-water  
 group (Have you seen that all her  
 property is out? So now, if I go  
 out, and I feel hot, I don't buy  
 that lead water which they have tied it  
 to drink o. Have you see that, the  
 rubber, some of it belongs to madam  
 water? Have you seen that, one of  
 it, they have draw mermaid on it?)  
 So? (Yes, that one, we have  
 Ghana flag, and we have map of  
 Africa, the Africa map (Yes) And  
 they have madam water (So?) So, lead  
 water) (Let me tell you tell you, not  
 quiet long (Aha) Last year, it  
 happened two times. This one I didn't  
 see it myself, but a certain <sup>church</sup> brother  
 who came and told us, he said,  
 when we closed after Friday prayers  
 you see? when he was going home,  
 he met a certain brother who was  
 exchanging words and asking questions  
 with a girl of about nine years,  
 (Yes) that the girl was selling lead  
 water and he asked her that, her,

what are you selling? She said I am selling led water. He said, Speak the truth, what are you selling? She said I am selling led water. She said, if you didn't say it I will whip you, it is like threatening, and people said, Sir, why, the child is selling led water, and you are questioning her about what she is selling (Yes, and you will beat her. Maybe you are searching for her money? Man of God! Kinnas' women - a small child like this, and you are questioning her, what are you selling (yes) and he said, if you didn't say it, I will whip you, say what you are selling, say it, and let me hear you. Not knowing that, the man have a vision, so he saw, so he saw spiritually what the child is selling (Ah---) So the water she was carrying and selling, some are T.E, some are hypertension, some are diabetes, it involved all kind of bodily diseases. "Then" We know that she was selling led water. So, if you buy it, and you didn't pray over it before you drink, you will get that disease (Mm mm) And they say, the child tell the truth, so the man collected and destroyed the water poured it down. And he said, if she bring the water again, he cursed

her in the blood of Jesus. He said,  
 if she bring the water again, she  
 would see what he will do to her.  
 And all the people saw that, -----  
 And this one, last <sup>in</sup> November, this one  
 it happened in the market. They say  
 at tomatoes line, they said, a girl of  
 twelve years. She also was selling  
 the same bad water. And they said  
 a middle aged man, he was in front  
 of the girl, when he saw her, he  
 looked at her, he looked at her  
 continuously, and he grabbed her and  
 said, he: who carried you this  
 water? She said, my grandma. He said  
 go and give it to her, and I tell her  
 that, I say, she should drink the  
 water. And people, you know Kumbasi  
 market, why, and why, why? (yes) so,  
 when she forced the child to speak,  
 Spiritually, the water she was selling,  
 she was selling all the spirits. She  
 sells <sup>the spirit of</sup> prostitution, spirit of murder,  
 spirit of stealing, it means that <sup>all</sup> the  
 spirits that would forced people to  
 commit crimes, (alone) was what she  
 was selling, so if you buy it, and  
 you didn't pray over it (see) then it  
 means that, the spirit (it would come  
 to you). And it would enter into your  
 body, so all that you would do, is to  
 steal (serious) maybe, the spirit of  
 prostitution, you go from man-to-man,

Maybe, it is murder, you see? (You would go for market market) So, now, the world, it has become dark, it is dark oo. (Eccai) (Lord) So, the man said, sometime, we say we want to have a vision if the Lord would open our eyes, and at day time, if we go out, and see things we meet, spiritually, things that are pushing us, now Auntie, if you are walking in the market, look! "Somebody could push you, like this, 'pan!' (Pan!) He would not say, sorry, (No, even, while he is going, if you say something he would come and beat you!) (When we finished celebration <sup>time</sup> the yimas, do you see that, people are still in the market) (When we finished celebrating the Christmas, there are more people there, than before. (When we finished the yimas, there are more people in the market) (Yes) Today, <sup>even</sup> car, if you reach station about six, you will not get car) (Except you form a line! Even, when I was coming from our place, if you don't join it, you would not get a car! (Yes) (Yes, you would not get a car (unless you form a line always, you see!) So, spiritually, things, that are moving on, he said, if God is opening our eyes, (More people have come to the city) and we see things, that we are meeting, (So, if

you are going to some place, and you keep long, you would not get a car) maybe, you would not go out, maybe, you would stay in your room. That is why the Lord don't us see it. If we see that, at day time, though the night, it is for the spirits of <sup>the</sup> dark. (Yes, they have arise) but at day time, you would see somebody with his/her head down, his/her legs up (His/her legs is up, and he/she is walking) You would see somebody his/her half. This mean that, (he/she is a half person) (In the market, <sup>even</sup> if you are going, and somebody push you, don't mind that person.) So, in the market, even, you should not fight at all. (Yes, if you fight in the market, you must find accident) Even, in the market, you must not fight at all. (If you fight, you would meet troubles, you cannot solve at all) Eei, it is terrible oo. It is terrible. It is God who is moving with people. (Amm- sei) (Amm. Today, we have had a little conversation, he- he- he- he (Yes-) (Yes, ei, so that is good, that is good) Akua, we are telling you something, and you are listening some of them, he he. (Yes) I am listening) (Yes, and you are listening, it is terrible. Because, people of today, they like more money. The Bible has said in the last days, (yes) people would

love money (mm) materialistic, pride)  
 materialistic, proudness, people who, nothing  
 are not pleased with anything they have  
 (Any-way he should try and get money!  
 Children would be disobedient, the Bible  
 has said it. Hard time would come,  
 you see? So, this time, people love money  
 than his/her mother. (Yes, ah, you, just  
 I look that) People love money than his/  
 her child (The woman who was <sup>just when</sup> returning  
 from the church.) Yes, (Yes) Yes,  
 Aunt Janet, Janet Fremper (She sells  
 cloth clothes) Mm (Yes) Janet Fremper  
 (Ah, it was her husband's nephew;  
 We attend church with her (Yes, her  
 husband's nephew) (Ah!) (Woman of God,  
 you see that it has leaked) You see?  
 They say, he was a thief, so she  
 saw him, so she advised him, she  
 advised him little by little, as a Christian  
 (Mmmmm) She talked to him everyday  
 (She talked to her husband's nephew)  
 Not knowing that, he didn't liked it  
 So, he bribed the rest of his friends.  
 (Ah, what wrong did she do to you?)  
 (Awww) That was why they did such  
 a thing to her. (But why? if she have  
 said it, and you don't like it, do what  
 you like, eh?) Maybe, he feel that, she  
 would <sup>tell</sup> say it to somebody. (Mm) The  
 world is going to an end. (Anna Maria  
 have died and left her children like  
 that) Look, a couple of days ago,

Look at Japan, look at the earthquake, that happened there, you see?

It look at that earthquake thousands and thousands of people, who died. (ah!) which is still going on. This world, it is going to an end (Eeei) So Jesus will come very soon, Aha. He-he- Jesus will come very soon o-o. True o-o, (he-he-he!) (Yes) We have to force and pray and, (yes) so that we can do <sup>only</sup> good (If He comes, we can walk with Him) (Eei) Eei, today, if a child is talking with her mother, (Eei, proudness) somebody can beat his/her mother? Yes, he/she beat her) Hai! (The mother even, seems quit to him/her) (Mm) Last time, we went to some wake celebration at Aseps, (Aha) and the girls who came, come and look, they have bleached their legs, and chains was around this place, (He-he-he) and this place, and their fingers, and now they have put on their head scarfs (As for me, even, I was afraid, (he-he-he) Eeei even, when I returned, I was telling this child, I said oh, the girls who don't know the Lord, <sup>for</sup> truly, (Some-times, I fear them) Their dresses they used to wear for cutting, and if you meet them, (Somebody, her face, she has paint it about five, she has paint here, (and the earrings, they have put some here) She paints here, ha-

ha-ha-ha ) So, do we put earrings on  
 our nose? (Yes, the Indians do that.  
 At first, Ghanaians, it was the Indians  
 who usually do that. (Eei, it is difficult)  
 (Akua, then we will go, ELEE) (She  
 said, it is difficult) Yes (Yes) Let's go  
 you see, let's go, maybe, we didn't  
 waste their time, you see? (Yes, yes.  
 Then, I thank you) Yes (Maybe, you  
 would do another cassette again, you  
 see?) Where do? (Won't you do  
 one cassette again?) (Yes) If God  
 permits, (If God permits) (Now, when  
 you went to the north, you left many  
 things, you see?) (Yes, we <sup>have</sup> talked more  
 about the north, but I remember that  
 we never talked about your own  
 life history) (Yes, at the time you  
 was a child) From your infancy, your  
 marriage, your how you had your  
 children? It is good that, we talk  
 about it again and do, have a little  
 conversation) I have heard (He-he-he)  
 Maybe, you would go to some place,  
 we will come again on Friday) Yes  
 (Have you go and have your injection  
 Yes, (We shall come in the afternoon  
 (if you come at a time like this, (Oh  
 or, (even, maybe eleven, you may be at  
 home, you see? (Yes.)

END OF 29 A